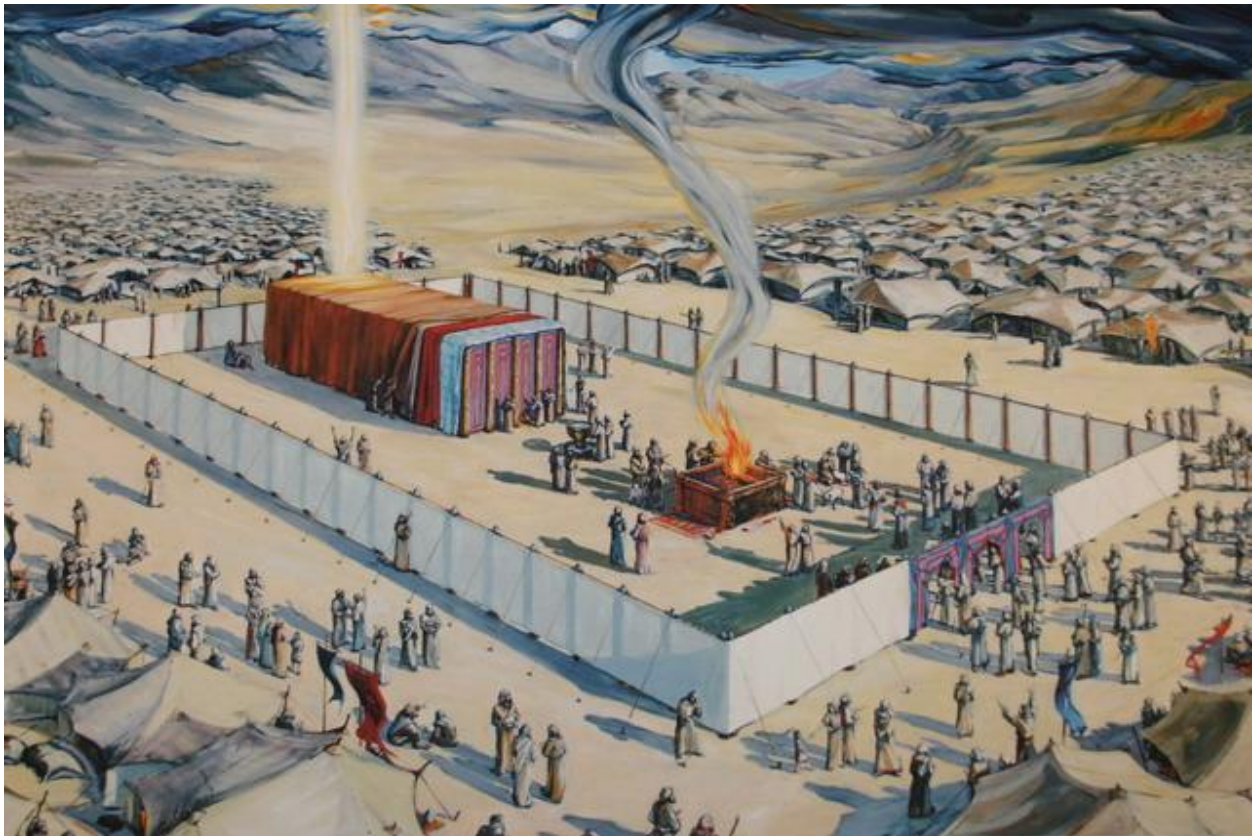


SSABATI YA KATONDA



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Ssabiiti

Enkyukakyuka mu Mateeka?

Danyeri 7:25 kitegeeza omuntu okukyusa amateeka ga Katonda – ekintu ekikyamu. Naye, Katonda bw'aba akusizza etteeka lye, eyo nsonga ya njawulo ddala – era nkyamu obutagitegeera n'okugimanyiira. Kale, kye njagala okukola kati kwe kulaga nti Katonda ddala yakola enkyukakyuka ng'eyo bwe yafuula Yesu Kristo okuba kabona waffe asinga obukulu ng'agoberera ensengekera ya Merukizeddeeki, so si ng'agoberera enkola y'Abaleevi eya Aloonii nga bwe yali ategese bakabona wansi w'etteeka lye yafuula Musa omutabaganya waago era mwe yawa n'Amateeka Ekkumi ku lusozi Sinaayi.

1. Abebbulaniya (7:11-25) (Enkyusa ya Amerika eya bulijjo):

omu. "Kaakano singa waaliwo okutuukirizibwa [nga kwogera ku bulokozi okutuukira ddala ku nkomerero, v. 25] okuyita mu bwakabona bw'Abaleevi (kubanga wansi wabwo abantu bafunye amateeka), obwetaavu ki obulala obwaliwo kabona omulala okusituka ng'enteekateeka ya Merukizeddeeki, n'atabalibwa ng'enteekateeka ya Aloonii? Kubanga obwakabona bwe bukyusiddwa, wabaawo n'enkyukakyuka mu mateeka. Kubanga oyo ebintu bino mwe biva." yagamba nti wa kika kirala, nga tewali muntu yenna atadde ku kyoto etteeka ly'ekiragiro eky'omubiri [eky'omubiri] [etteeka ly'endagaano enkadde], naye oluvannyuma lw'amaanyi g'obulamu obutaggwaawo [obwa Kristo oluvannyuma lw'okuzuukira kwe]: kubanga kijulirwa gy'ali nti Oli kabona emirembe gyonna, ng'enteekateeka ya Merukizeddeeki bwe yasazibwamu, olw'obunafu bwayo n'obutagasa (kubanga amateeka tegakola kintu kyonna kituukiridde), n'okuleeta ku kyo ekisinga obulungi essubi, mwe tusemberera Katonda endagaano esingako obulungi.

Ekitundu waggulu kigamba nti tewali "bulokozi okutuuka ku nkomerero" (tewali bulokozi bwa lubeerera) wansi w'obusaserdooti bw'Abaleevi obw'endagaano enkadde. Tewali kabona yenna, era wadde okuddirira kwonna okwa kabona afa, yali asobola okuwa obulokozi okusukka obulamu bwabwe ku nsi, kubanga ssaddaaka ze baawaayo omwaka ku mwaka zaagasa okumala omwaka ogutasukka mwaka gumu – n'olwekyo, si kusukka bulamu ku nsi. N'olwekyo, n'abo abaali babeera wansi w'Endagaano Enkadde basobola okufuna obulamu obutaggwaawo nga bayita mu bwakabona bwa Yesu Kristo obw'oluvannyuma era obw'olubeerera, omugaso gw'okwewaayo kwe omulundi gumu olw'ebibi gwali gwa kudda mabega okusobola okuwa obulokozi bwabwe emirembe n'emirembe (okwetegereza mu c. wansi mu 9:15) – kubanga omusaayi gw'ebisolo bakabona b'Abaleevi gwe baawaayo enfunda n'enfunda tegwasobola "kuggyawo bibi" (10:4) okutuuka ku kigero ky'okubeera "obutajjukirwa nate," nga wansi w'Endagaano Empya (8:12; 10:17-18).

b. "Naye kaakano ye [Kristo] afunye obuweereza obusingako obulungi, nga naye ye mutabaganya w'endagaano esinga [okusinga eyo Musa gye yali omutabaganya], eyassibwa ku bisuubizo ebirungi. Kubanga singa endagaano eyasooka teyaliiko kamogo [kwe kugamba, singa teyali etamala 'obulokozi okutuuka ku nkomerero'], olwo tewandibaddewo kifo kyakubiri. Kubanga n'asanga ekikyamu gye bali [eggwanga lya Isiraeri, eryali lizze okugabanyizibwamu obwakabaka bwa Isiraeri n'obwakabaka bwa Yuda], n'agamba nti Laba, ennaku zijja, bw'ayogera Mukama, lwe ndikola endagaano empya n'ennyumba ya Isiraeri n'ennyumba ya Yuda; teyagenda mu maaso na ndagaano yange, era saabafaako, bw'ayogera Mukama [laba Yeremiya 31:31-34] ... Mu kwogera nti Endagaano empya, yakaddiwa eyasooka, naye ekyo ekikaddiye era ekikaddiye kinaatera okubula." (8:6-13)

c. Ebyayogerwako edda waggulu: "Era ye [Kristo] ye mutabaganya w'endagaano empya, okufa bwe kwaliwo olw'okununulibwa kw'ebisobyho ebyali wansi w'endagaano eyasooka, abo abaayitibwa bafune ekisuubizo ky'obusika obutaggwaawo ['obulokozi okutuuka ku nkomerero']." (9:15)

Nsaba osome n'obwegendereza Essuula 7-10 ez'Abaebbulaniya, mwe nvuddemu ebitundu byokka era weetegereze naddala nti:

(a) ebyaliwo wansi w'Endagaano Enkadde byali bika na bisiikirize

wa "ebirungi ebigenda okujja" (10:1) wansi w'Endagaano Empya, era

(b) Aggyawo eky'oluberebereye, alyoke anyweze ekyokubiri. (10:9)

2. Nsaba osome ne 2 Abakkolinso 3 era weetegereze bino wammanga:

omu. Ekyo "ekiwandiikiddwa, era nga kiyooledwa ku mayinja," kwe kugamba Amateeka Ekkumi ag'Endagaano Enkadde, agalimu ekiragiyo kya Ssabbiiti (Okuva 31:18; 32:15; 34:28), kyayitawo (v. 4-16).

b. Kigambibwa mu ngeri ey'enjawulo nti "Endagaano Enkadde... eweddewo mu Kristo" (v. 14).

3. Nsaba weetegereze Abakkolosaayi 2:16-17, esoma bweti: "Kale tewali muntu yenna abasalira omusango mu kulya, oba ku by'okunywa, oba ku mbaga oba omwezi omuggya oba ssabbiiti [byona ebyali bikwata ku Ndagaano Enkadde]: ebisiikirize by'ebintu ebigenda okujja; naye omubiri [ogusuula ekisiikirize, bwe tugamba] gwa Kristo [literally, . 'owa Kristo,' nga bwe kiri mu King James Version]."

Amateeka Ekkumi Gakyasiba?

Kati, oba "Amateeka Ekkumi gakyali mazima leero nga kumpi emyaka enkumi bbiri egiyise," bw'oba otegeeza nti gakyali "gasiba" leero nga bwe gaali mu kiseera ekyo, kisinziira ku oba nga nago gayingizibwa mu mateeka g'Endagaano Empya, oba etteeka lya Kristo. Kikkirizibwa mu ddembe nti byonna bwe bityo biyingiziddwamu, okuggyako ekiragiyo kya Ssabbiiti. Naye mu Abakkolosaayi 2:16-17, eyogeddewo waggulu, tulaba nga kiyingiziddwa mu ngeri ey'enjawulo mu kiti ky'ebintu bye turalina kusalirwa musango – kwe kugamba, obutasalirwa musango olw'obutabikwata – ekitegeeza, n'olwekyo, nti tebisiba wansi wa Kristo.

Ekyo kya musingi, era kitegeeza nti wabaddewo enkyukakyuka mu mateeka Katonda yennyini, bwe kityo wansi wa Kristo ekiragiyo kya ssabbiiti tekikyasiba – enkomerero gye ndowooza nti esukkulumye ku kukontana okuwangula. Era, mu ngeri entegeeerekeka, nnali nsobola okukomya n'ekyo kyokka.

Naye nasuubiza "okufuba okubeera omujjuvu ekimala okuwa okulambika okujjuvu ekimala okusobola okufuna endowooza entegeeerekeka era entuufu ku kye nzikiriza nti kye njigiriza y'ebyawandiikibwa ku nsonga eyogerwako" -- okutumbula, n'okwongerera okukakasa ensonga ey'obwakatonda, bw'oba oyagala. Era ekyo kati ngezaako okuva mu byawandiikibwa byombi eby'Endagaano Enkadde n'Eby'Endagaano Empya, wadde nga kitegeeza obujjanjabi obuwanvu ennyo, ennyo.

1. Embeera ya Ssabbiiti Wansi w'Amateeka g'Endagaano Empya.

Mu Abaggalatiya 4:10-11, omutume Pawulo bwe yawandiikira Abakristaayo ab'amawanga abaali bafugibwa abasomesa abafuula Abayudaaya okukomolebwa n'okukuuma etteeka ly'endagaano enkadde erya Musa basobole okulokolebwa (laba Ebikolwa 15:1-5), yagamba nti: "Mukwata ennaku [ezandibaddemu ennaku za ssabbiiti], n'emyezi, n'ebiseera, n'emyaka. Mbatya kitegeeza nti nkuwadde emirimu gya bwereere." Era, ku bikwata ku kukomolebwa, okwali kwetaagibwa wansi w'endagaano enkadde, yagamba nti: "...bwe munaafuna okukomolebwa, Kristo tajja kubagasa kintu kyonna. Weewaawo, ntegeeza nate buli muntu afuna okukomolebwa, nti alina ebbanja okutuukiriza amateeka gonna. Mwawukana ne Kristo, mmwe abaagala okuweebwa obutuukirivu olw'amateeka. Mugudde mu kisa. ... Kubanga mu Kristo Yesu temukomolebwa tekugasa kintu kyonna wadde obutakomolebwa;

Omusingi ogulabibwa mu ebyo waggulu gwe guno: Wansi wa Kristo "okukomolebwa" tekulagirwa, era tekugaaniddwa singa tekukolebwa kugondera mateeka ga Ndagaano Enkadde okulokolebwa. Naye bwe kiba nga kikolebwa kubanga kyetaagisa wansi w'amateeka g'endagaano enkadde, n'okuweebwa obutuukirivu oba okulokolebwa, ekyo kitukaka okukuuma amateeka ago gonna, naye ne kitwawula ne Kristo n'olwekyo n'ekisa kya Katonda okuyita mu Kristo, awatali ekyo tetusobola kulokolebwa. Omusingi ogwo, ogukwata ku kiragiyo kyonna eky'Endagaano Enkadde ekitayingiziddwa mu mateeka g'Endagaano Empya, MULIMU EKIRAGIRO KY'EKIRAGIRO "EKYA SABBATH", EKYALA DDALA MU Abakkolosaayi 2:16-17.

Era, okuva mu kitundu ekyo "ssabbiiti" bwe yawandiikibwa mu bintu "ebibeera ekisiikirize ky'ebintu ebigenda okujja" – "etteeka eririna ekisiikirize ky'ebirungi ebigenda okujja" (Abaebbulaniya 10:1) – kwe kugamba, okujja okuyita mu Kristo, nga ye mutabaganya w'Endagaano Empya– ekyo kifuula ekikulu okwekenneenya ssabbiiti mu bujjuvu wansi w'Endagaano Enkadde n'Empya, olw'endowooza ekyali egazi era etegeeerekeka obulungi endowooza ku kyo.

2. Ssabbiiti mu byawandiikibwa by'endagaano enkadde: Olubereberye okutuuka

Malaki.

omu. Okusooka okwogerwako (Olubereberye 2:1-3): "Eggulu n'ensi ne biwedde, n'eggye lyabyo lyonna [mu nnaku omukaaga ez'Olubereberye 1]. Awo ku lunaku olw'omusanvu Katonda n'amaliriza omulimu gwe gwe yakola; n'awummula ku lunaku olw'omusanvu okuva ku mirimu gye gyonna gye yakola. Katonda n'awa omukisa ku lunaku olw'omusanvu, n'agifuula ekituli; kubanga ebyo mu gwo yali awummudde okuva mu mirimu gye gyonna Katonda gye yakola." yali yatonda era n'akola."

Ekikolwa eky'Olwebbulaniya wano ekivvuunuddwa "okuwummula" ye shabath, ekitegeeza okukomya, oba okuwummula. Olunaku olw'omusanvu, olwalaga okukomya omulimu gwa Katonda ogw'okutonda, lwajja okuyitibwa "ssabbiiti" (ssabbiiti) oba "olunaku lwa ssabbiiti." Kyalaga enkomerero ya wiiki esooka ey'okubeerawo kw'ensi, n'entandikwa y'ennaku ez'omusanvu eziddirira buli wiiki, oluvannyuma Katonda ze yayogerwako nga "ssabbiiti zange" (Okuva 31:13; Eby'Abaleevi 19:3, 30; 26:2).

b. Ekyokubiri Ayogerwako (Okuva 16): Isiraeri, gye buvuddeko eyanunulibwa okuva mu buddu bw'e Misiri era nga yali mu ntandikwa y'olugendo lwayo oluwanvu okutuuka mu nsi ensuubize eya Kanani, yali ekulembeddwa mu ddungu lya Sini, eritali wala nnyo okuva ku lusozi Sinaayi, gye baali bagenda okusimba enkambi okumala omwaka mulamba ne bafuna etteeka ly'Endagaano Enkadde, n'Amateeka gaayo Ekkumi agamanyiddwa ennyo, nga muno mwe mwali n'amateeka ga ssabbiiti ge tukwatibwako kati.

Emmere yali efulumye mu ddungu lya Sini, abantu ne beemulugunya. "olwo Mukama n'agamba Musa nti Laba ndibatonyesa emmere okuva mu ggulu; n'abantu balifuluma ne bakung'aanya omugabo gw'olunaku buli lunaku, ndyoke mbagezeeko oba banaatambulira mu mateeka gange oba nedda. Awo olulituuka ku lunaku olw'omukaaga, ne bateekateeka ebyo bye banaaleeta, ne bikubisaamu emirundi ebiri okusinga bye bakunjaanya buli lunaku" (16:4-5).

Era ku lunaku olw'omukaaga olwasooka, Musa yannyonnyola abantu bw'ati: "Bw'ati Mukama by'ayogedde nti Enkya kiwummulo kya kitiibwa, ssabbiiti entukuvu eri Mukama: Mufumbe [leero] ebyo bye munaafumba, mufumbe bye munaafumba; n'ebyo byonna ebisigaddewo mubiterekere okutuusa ku makya" (16:23). Era bwe bwakya Musa n'ayongera n'agamba nti: "Ekyo mulirye leero; kubanga leero ssabbiiti eri Mukama: leero temulisanga mu nnimiro. Ennaku mukaaga munaagikunjaanya; naye ku lunaku olw'omusanvu ye ssabbiiti, temulibeeramu" (v. 25-26).

Abamu ku bantu baifuluma mu ngeri yonna ku lunaku lwa ssabbiiti okukunjaanya, naye tebaasangayo n'omu. "Mukama n'agamba Musa [okuweebwa abantu] nti Mulituusa wa okugaana okukwata ebiragiro byange n'amateeka gange? Kubanga Mukama bw'abawadde ssabbiiti, ky'ava abawa omugaati ku lunaku olw'omukaaga okumala ennaku bbiri; buli muntu mubeere mu kifo kye, tewali muntu yenna ave mu kifo kye ku lunaku olw'omusanvu. Abantu ne bawummula ku lunaku olw'omusanvu" (vs. 28-39).

Ekyo kyali kisookerwako, era nga kyali kikwasisa, ekiragiwo kya ssabbiiti ng'ekitundu eky'amakulu naddala mu ndagaano wakati wa Katonda ne Isiraeri, eyali egenda okukolebwa mu banga ttono e Sinaayi.

- c. Ekyokusatu Ayogerwako (Okuva 20); Ku lunaku olwokusatu nga Isiraeri amaze okutuuka mu ddungu lya Sinaayi, Katonda yayogera mu ngeri ey'entiisa ng'asinzira ku ntikko y'olusozi Sinaayi amateeka ekkumi oluvannyuma ge yawandiika ku bipande bibiri eby'amayinja n'abiwa Musa. Yatandika n'agamba nti, "Nze Mukama Katonda wo, eyabaggya mu nsi y'e Misiri ne mu nnyumba ey'obuddu" (v. 2). Ekiragiwo ekyasooka kyali kya butabeera na bakatonda balala mu maaso ge (oba okuggyako) ye. Era eky'okuna kyali nti: "jjukira olunaku lwa ssabbiiti, okulukuuma nga lutukuvu: Onookolanga ennaku mukaaga, n'okola emirimu gyo gyonna: naye olunaku olw'omusanvu ssabbiiti eri Mukama Katonda wo: mu lwo tokola mulimu gwonna, ggwe, newakubadde muwala wo, omuddu wo, newakubadde ente yo, newakubadde omugenyi wo ali mu miryango gyo: kubanga mu nnaku mukaaga, Mukama yagikolera eggulu n'ensi, ennyanja, ne byonna ebiri mu byo, ne biwummudde ku lunaku olw'omusanvu, ne bitukuza" (v. 8-11).
- d. Ebyawandiikibwa ebirala ebinnyonnyola – ebiggumiza amakulu amangi ennyo n'obukulu bwa ssabbiiti ey'olunaku olw'omusanvu eri Isiraeri: Okuva 31:12-17: "Mazima mulikwata ssabbiiti zange: kubanga kabonero wakati wange nammwe mu mirembe gyammwe gyonna; mulyoke mutegeere nga nze Mukama eyabatukuza. ...N'olwekyo abaana ba Isiraeri banaakwata ssabbiiti, okukuuma ssabbiiti zange ssabbiiti mu mirembe gyabwe gyonna olw'endagaano ey'olubeerera, kabonero wakati wange n'abaana ba Isiraeri emirembe gyonna: kubanga mu nnaku mukaaga Mukama yakola eggulu n'ensi, era ku lunaku olw'omusanvu n'awummula n'awummuzibwa.

Obungi, "ssabbiiti," kitegeeza butegeeza ssabbiiti ey'olunaku olw'omusanvu mu kuddinjana kwayo okwa buli wiiki (buli wiiki ng'erina ssabbiiti) – n'olwekyo, "Mazima mujja kukuuma ssabbiiti zange: kubanga kabonero wakati wange naawe mu mirembe gyammwe gyonna."

Ekyamateeka 4:7-8: "Kubanga ggwanga ki eddene eririna katonda ali okumpi nabo, nga Mukama Katonda waffe bw'ali buli lwe tumukoowoola? Era ggwanga ki eddene eririna amateeka n'ebiragiwo ebituukiridde ng'amateeka gano gonna ge ntereese mu maaso gammwe leero?" Kino Musa yakigamba mu kwogera kwe okw'okusiibula eri Isirayiri nga wayise emyaka amakumi ana bukya awaayo amateeka mu kusooka e Sinaayi, kati ge yali addinjana ng'anaatera okufa n'okuyingira kwabwe mu Kanani mu kiseera ekyo nga bakulemberwa Yoswa.

Ekyamateeka 5:12-15: Musa bwe yali amaze okuddinjana ekiragiwo kya ssabbiiti ekiri mu Okuva 20:8-11, nga kyetaagisa okuwummula okuva mu mirimu ku lunaku lwa ssabbiiti ne ku "muweereza omusajja" ne "omuzaana" waabwe, yagattako nti: "Era ojjukiranga nga wali muddu mu nsi y'e Misiri, era Mukama Katonda wo yakuggyayo n'omukono ogw'amaanyi

n'omukono ogwagololwa: n'olwekyo Mukama." Katonda wo akulagira okukuuma olunaku lwa ssabbiiti" (v. 15).

Ezeekyeri 20: Nga wayiseewo ebyasa bingi, abakadde ba Isiraeri bwe baali bazze eri nnabbi Ezeekyeri okubuuza Yakuwa ng'ayita mu ye, Yakuwa yamuwa okujjukiza emirundi ebiri ensonga eyogeddwako waggulu mu Okuva 31:12-17, bw'ati:

- (a) "Ate era nabawa ssabbiiti zange, okuba akabonero wakati wange nabo, bategeere nga nze Mukama abatukuza" (v. 12); ne
- (b) "ssabbiiti zange ... zijja kuba kabonero wakati wange nammwe, mulyoke mutegeere nga nze Mukama Katonda wammwe" (v. 20).

Nekkemiya 9:12-15: Nga wayiseewo ekyasa ekirala n'ekitundu, oluvannyuma lw'okukomawo kwa Isirayiri okuva mu buwambe e Babulooni, mu lukunjaana olukulu olwali mu Yerusaalemi okusaba okw'okwebaza okwokka kwe kwayogerwako eri Katonda nga mu kino ebyafaayo byonna eby'enkolagana ye ne Isirayiri byayogerwako okuva ku kukoowoola kwa jjajjaabwe Ibulayimu okutuuka mu kiseera ekyo, mu bintu ebirala kyayogerwako nti: "Wakka ne ku Sinaayi, n'oyogera nabo okuva mu ggulu, n'owaayo." amateeka amatuufu n'amateeka amatuufu, amateeka amalungi n'ebiragirowo, n'obategeeza ssabbiiti yo entukuvu, ebiragirowo, n'amateeka, n'etteeka, mu Musa omuddu wo, n'abawa emmere okuva mu ggulu olw'enjala yaabwe, n'abafunira amazzi okuva mu lwazi olw'ennyonta yaabwe, era n'alagira bagende batwale ensi gye walayira okubawa."

Isaaya 66:23-24, 25 .kati eyogerwako okusembayo newankubadde nga mu nsengeka y'ebiseera nga kyasa kisooka okusinga ekiwandiiko okuva ewa Ezeekyeri, kya njawulo ku byonna ebyogeddwako waggulu, nga kisuubizo kya bunnabbi eri Isiraeri eky'ekiseera "abantu bonna" (amawanga gonna) lwe banaasinza Katonda wa Isirayiri "okuva ku ssabbiiti okutuuka ku ssabbiiti," nga bwe kiri bwe kiti: "Kubanga ng'eggulu eriggya n'ensi empya, gye ndikola, bwe birisigala mu maaso gange, bw'ayogera Mukama, bwe lityo bwe birisigala mu maaso gange ezzadde lyo n'erinnya lyo bisigalawo.

Mu bufunze ebyo waggulu, tulina bino wammanga:

- (1) Katonda yawa Isiraeri ow'omubiri ssabbiiti ze ng'akabonero wakati we nabo ku ndagaano gye yakola nabo e Sinaayi ng'abantu be abaalondebwa mu ngeri ey'enjawulo (Okuva 31:12-17; Ezeekyeri 20:12, 20), n'abayawula ku balala bonna. Tewali kiwandiiko kyonna kiraga nti abantu bakuza olunaku olw'omusanvu mu wiiki ng'olunaku olw'okuwummula okw'ekitiibwa eri Yakuwa nga tannaweebwa Isirayiri nga bwe kiri – ekiseera ekitakka wansi wa myaka 2500 egy'ebyafaayo by'omuntu – si nga amataba tegannabaawo, nga Adamu, Abbeeri, Sesi, Enoka, Nuwa, oba omulala yenna – era si oluvannyuma lw'amataba, nga Ibulayimu, Isaaka, Yakobo, oba omuntu omulala yenna oba abantu.

Naye, ekigambo "wiiki" (Olwebbulaniya shabua, a musanvu) kisangibwa mu Olubereberye 29:27-28, nga kitegeeza ennimi Labbaani ze yakozesa mu mbozi ne Yakobo emyaka egisukka mu 250 nga tannawa Isiraeri "ssabbiiti" ya Yakuwa e Sinaayi. Kale, awatali kubuusabuusa enzirikanya y'ennaku omusanvu yasibuka mu nnaku omukaaga ez'obutonzi

nga kwogasse olunaku Katonda lwe yawummula okuva ku kutondebwa ku lunaku olw'omusanvu – naye nga tewali kiwandiiko kyonna eky'olunaku olw'omusanvu olwalagirwa omuntu ng'ekiwummulo eri Yakuwa, okutuusa lwe lwaweebwa Isirayiri ng'akabonero k'endagaano wakati we nabo ng'abantu be ab'enjawulo abalonde mu kiseera ekyo, nga bwe kyayogeddwa waggulu.

- (2) Tewali ggwanga eddala ddene lyalina katonda oba ndagaano nga Katonda wa Isiraeri n'endagaano, era, mu ngeri etegeeza, teyalina ssabbiiti gye yalina okukuuma. . Era Katonda yennyini yakigeraageranya ku ndagaano ng'eyo, ng'agamba nti: "endagaano yange gye baamenya, newakubadde nga nnali bba gye bali" (Yeremiya 31:32).

Ate era, ssabbiiti ey'olunaku olw'omusanvu yali etuukira ddala ng'akabonero ng'ako wakati wa Katonda ne Isiraeri ak'endagaano gye baakola e Sinaayi. Kubanga ssabbiiti ye yali etegeeza enkomerero y'emirimu gyonna gye yakola mu nnaku omukaaga ez'okutonda, n'agijjukira (Olubereberye 2:1-3). Era n'okuwa Isirayiri ssabbiiti ze mu ngeri y'emu kyali kabonero era ne kijjukiza okumaliriza obuddu bwabwe mu Misiri, nga bwe kiri mu Ekyamateeka 5:15. Kino kyali kabonero akalaga nti Katonda w'obutonzi kati yali Katonda wa Isirayiri, era nga tebalina kuba na mulala – nga bwe watali ggwanga eddala eryagabana ng'ekyo mu byafaayo, oba ssabbiiti okukuuma ng'ekiwummulo eky'ekitiibwa eri Yakuwa.

- (3) Okumanyisa Isiraeri "ssabbiiti entukuvu" kye kimu ku bintu ebyali bikunjaanye okwetooolola ne ku kukka kwa Katonda "ku lusozi Sinaayi" n'okwogera nabo ng'asinziira mu ggulu (Nekkemiya 9:13-15). Era obutamanya bwabwe obw'emabega bweyolekera mu nneeyisa y'abamu ku bo ng'okugikuza kwasooka kulagirwa mu ddungu ly'Ekibi ku bikwatagana n'entandikwa ya Katonda okubaliisa maanu (Okuva 16).

- (4) Ekyogerwako mu (2) waggulu ku Isiraeri okumenya endagaano y'obufumbo wakati wa Yakuwa nabo, kyalimu era "okuvumaganya" kwabwe olunaku lwa ssabbiiti, akabonero k'endagaano wakati waabwe nabo, nga tebagikuuma nga ntukuvu, ng'olunaku olw'okuwummula eri Yakuwa. Okusooka okwogerwako ku kuvuma ng'okwo kusangibwa mu Okubala 15:32-36. Naye ebiwandiiko ebirala ebijuliziddwa bingi nnyo okusobola okusoma wano.

- . Wadde nga ekisuubizo ekyogerwako kyali kiteekeddwa mu lulimi lwa ssabbiiti eyaliwo mu kiseera ekyo wansi w'Endagaano Enkadde (nga okujja okumusinzira "okuva ku ssabbiiti emu okudda ku ndala," ne "okuva ku mwezi omuggya okudda ku mulala"), kyalina okukozesebwa mu ngeri ey'akabonero wadde nga wadde kiri kityo kyali kiraga ssabbiiti ey'olubeerera.

Kubanga, ng'omutume Yokaana bwe yalaba mu kwolesebwa kwe ku Patumo, ku "nsi empya," n'ekibuga kyayo ekitukuvu, Yersaalemi omuggya" (Okubikkulirwa 21:1 - 22:5), "ekibuga tekyetaaga njuba wadde omwezi okukiyakira: kubanga ekitiibwa kya Katonda kyakitangaaza, N'ekitangaala kyakyo ye Mwana gw'endiga" (21:23); "era emiryango gyayo tegiriggawo emisana (kubanga tewajja kubeerawo kiro)" (v. 25); "era tewakyali kiro

nate; so tebeetaaga kitangaala kya ttaala newakubadde ekitangaala ky'enjuba; kubanga Mukama Katonda alibawa ekitangaala" (22:5).

Ekirala, ennyiriri essatu ezoogerwako zigobererwa olunyiriri olusembayo nga lusoma bwe luti, olw'okuba luli mu kiseera kye kimu mu kiseera, mu ngeri y'emu lulina okuba olw'akabonero: "Era balifuluma, ne batunuulira emirambo gy'abantu abansobya: kubanga ensowera yaabwe tegenda kufa, so n'omuliro gwabwe tegulizikizibwa; era baliba muzizo eri omubiri gwonna" (Isaaya 66:24).

Ebigambo ebissiddwako akabonero [kubanga ensowera yaabwe tegenda kufa, so n'omuliro gwabwe tegujja kuzikizibwa] oluvannyuma Yesu yabikozesa, nga bwe kyawandiikibwa mu kyawandiikibwa ky'endagaano empya ekya Makko 9:43-48, nga bwe bikwata ku "nsowera" ne "omuliro" ogwa "ggeyeena" (Geyeena). Ekisembayo mu butuufu kyali kiwonvu kya Kinomu, ekyali kituuse okukozesebwa ng'ekifo awasuulibwa ekibuga ku njegoyego za Yerusalemi ow'oku nsi, si kya kasasiro yekka wabula n'emirambo egitaziikiddwa, "ensowera gye zaaluma n'omuliro ne gwokya" (nga bwe kyayogerwa mu A. T. Robertson's Word Pictures in the New Testament). Naye kyakozesebwa Mukama waffe mu ngeri ey'akabonero ku "omuliro ogw'olubeerera ogwategekebwa sitaani ne bamalayika be" (Matayo 25:41), – oguyitibwa "enyanja ey'omuliro" mu Okubikkulirwa 20:14-15 – abatali batuukirivu mwe "baligenda mu kibonerezo eky'olubeerera" (v. 26), okuva mu musango ogw'ensi yonna nga Yesu azze nate (Matayo 25:31-46), nga kino kwe kugoberera okuzuukira kw'abafu mu nsi yonna n'okudduka kw'ensi n'eggulu ebiriwo kati (kirabika eggulu lyalyo ery'omu bbanga era nga kiyinzika okuba eggulu erya sidereal, naye si kifo kya Katonda) (Okubikkulirwa 20:11-15). Mazima ddala, naye, enyanja ey'omuliro ogutaggwaawo teja kuba ku njegoyego za, oba okutuukirirwa okulaba kw'abatuuze abanunuliddwa mu, "ekibuga ekitukuvu, Yerusalemi Ekiggya" (Okubikkulirwa 21:1 - 22:5).

Olw'ensonga ng'ezo, ekitundu kya Isaaya 66:23-24 ekikwata ku ssabiiti mu "nsi empya" Yakuwa gye yandibadde akyalina "okukola" kirabika nga kyeyolekedde mu ngeri esaanidde mu kitabo kya Elliott ekiyitibwa Commentary on the Whole Bible, nga bwe kiri: "Kiri mu ngeri y'omusango nti ebigambo tebifunangako, era tebiyinza kufuna, kutuukirizibwa kwa ddala. Okutegeera okwa nnamaddala kusangibwa mu Yerusalemi empya." wa Okubikkulirwa 21:22-27 ku ssabiiti ey'olubeerera ey'Abaebbulaniya 4:9, era n'okwolesebwa okwo okw'ekitiibwa kabonero kokka ak'ebintu eby'omwoyo."

Kigambibwa bulungi nti Endagaano Enkadde ye Ndagaano Empya ekwekeddwa, ate Empya ye Ndagaano Enkadde eyabikkulirwa. Kale, kati tudda okusinga eri Ekipya olw'ebintu ebyalagibwa ebisiikirize by'Ekikadde.

Ebintu bye twetegereza okuva mu Byawandiikibwa eby'Endagaano Empya

1. Nti ekitundu ky'endagaano enkadde ekya Isaaya 66:22-23 kitujuliza ku ssabbiiti ey'olubeerera eteekwa okuba ekiwummulo eky'enkomerero eri abantu ba Katonda, okunyumirwa okuyita mu Yesu Kristo, era okulagibwa naye nga tekunyumirwa wansi w'Endagaano Enkadde, era si nga ensi yaffe eriwo kati tennasikirwa mpya era ey'olubeerera, oluvannyuma lw'okujja kwa Kristo okw'okubiri ku nsi eno ku nkomerero yaayo ebyafaayo, byeyoleka, mu bitundu ebirala, bino wammanga ebikulu:

omu. 2 Peetero 3:10-13: "Naye olunaku lwa Mukama [olunaku lw'okujja kwe." v.4] ejja kujja ng'omubbi; abalamu bonna abatukuvu n'okutya Katonda, nga basuubira era nga baagala nnyo okujja kw'olunaku lwa Katonda, olw'ensonga eyo eggulu erikwata omuliro lirisaanuuka n'ebintu byonna birisaanuuka n'ebbugumu ery'amaanyi? Naye okusenziira ku kisuubizo kye [watali wa wabula mu Isaaya 66:22-23?], tusuubira eggulu eppya n'ensi empya mwe mwabeera obutuukirivu."

b. Okubikkulirwa 20:11-15: "Ne ndaba entebe ey'obwakabaka enjeru, n'oyo eyagituddeko, ensi n'eggulu gwe bidduka okuva mu maaso ge: ne batasangawo kifo kyabwe, ne ndaba abafu, abakulu n'abato, nga bayimiridde mu maaso g'entebe; ebitabo ne biggulwawo: ekitabo ekirala ne kiggulwawo. Ekyo kye kitabo eky'obulamu: n'abafu ne basalirwa omusango okuva mu bintu ebyaliwo." ebyawandiikibwa mu bitabo, ng'ebikolwa byabwe bwe biri.

Bwe tutyo, tulina "ensi n'eggulu" ebiriwo kati nga bidduka nga bikwatagana n'okuzuukira n'omusango gw'abantu mu nsi yonna, nga bwe kirabibwa omutume Yokaana mu kwolesebwa kwe okw'ebiseera eby'omu maaso bwe yali mu buwanjjanguse ku kizinga Patumo.

c. Okubikkulirwa 21:1 - 22:5: Wadde nga kiusse okujuliza wano, kisaana okusomebwa n'obwegendereza mu bujuvu. Kwe kwolesebwa kw'ebyo waggulu nga bigobererwa eggulu eppya n'ensi empya eri abatuukirivu b'amawanga gonna, nga "ekibuga ekitukuvu, Yersaalemi ekipya [nga kyawukana ne Yersaalemi eky'oku nsi ekya Palestina] nga kikka okuva mu ggulu okuva eri Katonda" ("ekibuga kya Katonda omulamu, Yersaalemi ow'omu ggulu" (Abaebbulaniya 12:22).

"Ensi empya" eno ne "ekibuga ekitukuvu, Yersaalemi Omuggya," kirabika byali "nsi ey'omu ggulu" ne "ekibuga ekirina emisingi, omuzimbi era omuzimbi waakyo ye Katonda," ekyanoonyezebwa Ibulayimu, Saala, ne Isaaka ne Yakobo (Abaebbulaniya 11:8-16) ng'ekisembayo gye bali okusinga Kanani, ekyali kifaananyi oba "ekisiikirize" kyokka eky'ekyo ekyali kigenda okujja.

"Era bano bonna [nga mw'otwalidde n'abantu aboogeddwako, n'abalala bangi nabo abajuliziddwa olw'okukkiriza kwabwe], bwe baafuna obujulizi obubaweebwa olw'okukkiriza kwabwe, ne batafuna kisuubizo [eky'ensi n'ekibuga eky'omu ggulu], Katonda bwe yatuwa

ekintu ekisinga obulungi ekitukwatako [okusinga ekyaweebwa ku nsi eno], nti okuggyako ffe tebalina kufuulibwa batuukiridde" (Abaebbulaniya 11:39-40). Kwe kugamba, tebajja kuyingira mu butuukirivu bw'ensi okujja nga okuzuukira tekunnabaawo nga Kristo azzeemu okujja ku nsi, kye kimu nga bwe kinaaba ekituufu gye tuli.

d. Abebbulaniya 3:1 - 4:11: Wano nate tulina ekitundu ekigaziyiziddwa (nsaba osome mu bujjuvu, nga weetegereza enkulaakulana yaakyo).

Okutandika:

"N'olwekyo, ab'oluganda abatukuvu, abagabana mu kuyitibwa okw'omu ggulu, mulowooza ku Mutume era Kabona Asinga Obukulu ow'okwatula kwaffe, ye Yesu, ... omwana w'ennyumba ye [mu makulu ga 'ennyumba'], ffe ennyumba ye, bwe tunywerera ku buvumu bwaffe n'ekitiibwa ky'essuubi lyaffe okutuusa ku nkomerero" (3:1-6).

Okugenda mu maaso:

Okujjukiza abasomi obutakkiriza n'obutali bwesigwa bw'abangi bwe batyo aba Isiraeri ow'omubiri n'olwekyo obutayingira kwabwe mu kiwummulo ekyabagenderera mu Kanani ey'oku nsi: era nga bakubiriza okuggya okulabula okuva mu kino n'obutasubwa ebisigadde ebigendereddwamu Isirayiri ow'omwoyo mu Kanani ey'omu ggulu (3:7 - 4:8).

Nga tumaliriza:

"Kale wasigaddewo ekiwummulo kya ssabbiiti eri abantu ba Katonda. Kubanga oyo ayingidde mu kiwummulo kye naye yennyini awummudde okuva mu bikolwa bye, nga Katonda bwe yawummudde okuva mu bikolwa bye. Kale tufuba okuyingira mu kiwummulo ekyo, waleme kubaawo muntu agwa ku kyokulabirako kye kimu eky'obujeemu" (4:9-11).

Ekyo eky'oluvannyuma kiyinza okutujjukiza Okubikkulirwa 14:13: "Balina omukisa abafu abafiira mu Mukama okuva leero: weewaawo, bw'ayogera Omwoyo, balyoke bawummule mu kutegana kwabwe; kubanga emirimu gyabwe gibagoberera."

. Kale tujja kutandika n'ensonga lwaki tetusiba, oluvannyuma lw'okwegendereza kuno wammanga:

OKWEGENDEREZA: Omusomi ayinza okusanga ebimu ku bino wammanga nga bikooya era nga bya tekinologiya okusinga ebitundu by'ebyo waggulu, naye yeetaaga okumanya nti buli kintu kikulu okutegeera ebiyinda okulabika ng'ebitundu by'amawulire ebikontana wano ne wali. Mu kiseera ekimu, wakati mu ngero eziddirinjana ezikwata ku bwakabaka bwe obujja (Matayo 13:1-58; Makko 4:1-34 ne Lukka 8:4-15), Yesu yagamba nti: "Obwakabaka bwa Katonda bwe butyo bwe buli ng'omuntu bw'asuula ensigo ku nsi; n'asuula n'azuukuka ekiro n'emisana, n'ensigo n'emera n'ekula, tamanyi ngeri. The ettaka lisooka kubala bibala, oluvannyuma okutu, n'oluvannyuma empeke ezijjudde mu kutu, naye amangu ago n'afulumya essowaani kubanga amakungula gatuuse" (Makko 4:26-29).

Kino kiraga emitendera egy'emitendera egy'obwakabaka egy'omuddiring'anwa, egyetaaga okumanyibwa bwe tuba tusobola okwewala okutabulwa. Era awalala mu ngero ezoogeddwako

waggulu, "Ezzadde kye kigambo kya Katonda" (Lukka 8 - 10), "ekigambo ky'obwakabaka" (Matayo 13:19); ne "amakungula y'enkomerero y'ensi" (Matayo 13:39), ababi bwe "basaliddwako" mu batuukirivu, ne basuulibwa "mu kikoomi eky'omuliro" (v. 47-50) – ekijja okuba mu kujja kwa Kristo okw'okubiri (Matayo 25:31-46) – abatuukirivu bwe bali "asikira obwakabaka" (v. 34) ne bayingira "mu bulamu obutaggwaawo" (v. 46), "mu nsi ejja" (Makko 10:29-30; Lukka 18:29-30) – "okuyingira kwabwe mu bwakabaka bwa Mukama waffe era Omulokozi waffe Yesu Kristo obutaggwaawo" (2 Peetero 1:11) – mu "busika obutavunda. Era obutali bwongo, era obutaggwaawo, obuterekeddwa mu ggulu ku lwammwe ... obulokozi "okutuukira ddala ku nkomerero," nga bwe kyayogerwako emabegako okuva mu Abebbulaniya 7:25.

Mu bufunze, tujja kukizuula

- (1) omutendera ogusookerwako era
- (2) omutendera ogutuuse mu bujjuvu ogw'obwakabaka obw'omu ggulu mu nsi eno, wakati w'okujja kwa Kristo okusooka n'okw'okubiri; n'oluvannyuma
- (3) omutendera ogusembayo (oba okusingawo okugenda mu maaso okw'olubeerera okw'omutendera ogw'omu ggulu) mu nsi ejja oluvannyuma lw'enkomerero y'ensi – esooka nga ya kugezesebwa, nga yeetegekera okuyingira mu eyookusatu.

Tuyinza n'okulowooza ku abo abayingira omutendera No.1 nga ba charter citizens ba No.2 (bwe baba beesigwa), ate oluvannyuma bannansi abeesigwa ab'oluvannyuma nga abayingira era nga basikira No.3. mu kino bajja kunyumirwa "okuwummula kwa ssabbiiti" okusigala "eri abantu ba Katonda," nga bwe kyasuubizibwa mu Abebbulaniya 4:9 era nga bwe kyayogerwako emabegako, nga bwe kyawulwa ku ssabbiiti "ey'olunaku olw'omusanvu" ey'amateeka g'endagaano enkadde naye nga si kitundu kya mateeka ga Ndagaano Empya wansi wa Yesu Kristo, nga bwe kyalabiddwa edda.

Weetegereze lwaki ssabbiiti ey'olunaku olw'omusanvu si kitundu kya mateeka ga Ndagaano Empya nga tonnagenda mu maaso na bintu birala ebikwatagana.

omu. Nga bwe kyawandiikibwa edda obulungi, ssabbiiti ey'omusanvu yali eweereddwa Isirayiri okusenziira ku mubiri, era eyo yokka, e Sinaayi, ng'akabonero k'endagaano ayakolebwa mu kiseera ekyo Yakuwa n'abantu ba Isirayiri, ng'abayawula n'okubaawula ku mawanga amalala ag'ensi (Abamawanga)., era yali esinga kusaanira mu byafaayo olw'ekigendererwa ekyo.

Naye mu Kristo, okwawukana okwo n'okwawukana tebikyaliwo. Era endagaano enkadde okukola n'okwetaaga ng'ebyo ewadde ekifo endagaano empya etakoma ku kuzitwetaagisa, wabula ezisangulawo —ekwatira awamu n'Abamawanga nga kw'otadde n'Abayudaaya, era ku bigambo ebifaanagana, bwe kityo bonna n'eba eggwanga limu, Isirayiri ow'omwoyo (laba Abeefeso 2:11-22; Abaruumi 2:28-29; 9:6-8; Abaggalatiya 3:26-29;6:16, ekitundu kino ekisembayo nga kiyita mu ngeri ey'enjawulo "Isiraeri wa Katonda").

Yesu yennyini yali agambye nti, "Endiga endala [ez'amawanga] nnina [mu kigendererwa n'essuubi] ezitali za kisibo kino [eky'Abayudaaya]; nazo nteekwa okuzireeta, era zijja kuwulira eddoboosi lyange; era zijja kufuuka ekisibo kimu [n'endiga z'Abayudaaya], [nga zirina]

omusumba omu" – oba, alternate reading, "waliba ekisibo kimu, omusumba omu" Yokaana 10:21). Era, yali agambye nti, "Nange bwe ndisitubwa okuva ku nsi, nja kusikiriza abantu bonna [Abayudaaya n'ab'amawanga] gye ndi" (Yokaana 12:32).

Era nga tannalinnya mu ggulu, yalagira enjiri ebuulirwe amawanga gona (Matayo 28:19-20; Makko 16:15-16 ne Lukka 24:46-47) – kye kyali, "eri Omuyudaaya okusooka, era n'eri Omuyonaani [Omuamawanga]" (Abaruumi 1:16) – okutandika mu AD 34 eri abaasooka (Ebikolwa 2), era kirabika nga AD 41 okutuuka ku ekyo eky'oluvannyuma (Ebikolwa10-11).

N'olw'ekyo, okugenda mu maaso n'okusiba akabonero k'Endagaano eyo Enkadde wakati wa Katonda ne Isirayiri okusenziira ku mubiri mu mulembe gw'Endagaano Empya (oluvannyuma lw'okufa kwa Kristo, okuzuukira, n'okulinnya mu ggulu) kyandibadde kya njawulo – ku mutindo gw'okusiba okukomolebwa kw'omubiri wansi w'Endagaano Enkadde ng'akabonero k'ezzadde lya lbulayimu okusenziira ku mubiri, Abakristaayo ab'amawanga kye batalina. Ku luuyi olulala, ebiragiro byonna eby'Emyaka Ekkumi egy'Endagaano Enkadde, okuggyako ekiragiro kya ssabbiiti, byandibadde bisaanira Abakristaayo, ka babe nga bava mu Bayudaaya oba ab'amawanga, nga bwe byali ku Isirayiri ey'omubiri wansi w'Endagaano Enkadde– era n'olwekyo biyingiziddwa mu mateeka g'Endagaano Empya.

Olw'ensonga eyo ekwatagana ennyo twasobola okuddamu okuggalawo okusoma kwaffe. Naye tujja kugenda mu maaso n'ebintu ebikwatagana n'enkulaakulana ezikwatagana n'omulembe gw'Endagaano Empya, wakati w'okujja kwa Kristo okusooka n'okw'okubiri, ekiragiro kya ssabbiiti eky'etteeka ly'Endagaano Enkadde bwe kyalekera awo okusiba. Kubanga enkulaakulana n'ebintu ebyogeddwako bijja kuwa endowooza ekyali nnungi mu bintu ebimu era bituyambe okwewala ensobi ezimu eza bulijjo ennyo. (Okuddingana okumu, naye olw'okuggumiza okw'enjawulo, kuyinza okwetegereza.)

- b. "Amateeka ne bannabbi [abakiikirira Endagaano Enkadde] byaliwo okutuusa Yokaana [omubatiza, omukulembeze wa Yesu]: okuva olwo enjiri y'obwakabaka bwa Katonda [nga yasikira obwakabaka bwa Isiraeri ow'omubiri] ebuulirwa, era buli muntu ayingiramu n'obukambwe," Yesu bwe yagamba (Lukka 16:16). Kwe kugamba, abo abayingira bakikola nga bawakanya nnyo. Kubanga, era yagamba nti: "Zisanze mmwe abamanya b'amateeka! Kubanga mwaggyawo ekisumuluzo ky'okumanya: n'abo abaali bayingira ne mulemesa" (Lukka 11:52); era, "Naye zisanze mmwe, abawandiisi n'Abafalisaayo, bannanfuusi! Kubanga musiba obwakabaka obw'omu ggulu eri abantu: kubanga temuyingira mu mmwe, so temukkiriza abo abayingira kuyingira" (Matayo 23:13).
- c. Naye "okuyingira" okwo kwali mu mutendera ogw'okusooka n'okuteekateeka gwokka ogw'obwakabaka ku nsi, ogwasooka okubuulirwa Yokaana n'oluvannyuma Yesu nga "kuli kumpi" (Matayo 3:1-2; 4:1) – nga tekunnatuuka mu bujjuvu. Olw'ensonga eyo Yesu yali asobola okugamba Abafalisaayo abaabuza ddi obwakabaka bwa Katonda lwe bwalijja nti, "obwakabaka bwa Katonda buli munda mu mmwe" (Lukka 17:21), oba "wakati mu mmwe," nga bwe kiri ku mabbali g'Enkyusa ya American Standard Version, oba "mu mmwe," nga Baibuli y'Olungereza Empya n'enkyusa endala ezimu bwe ziri – kirabika nga kitegeeza wakati

mu bo mu muntu ye, kabaka waayo agenda okubaawo, era mpozzi n'abo abaayogerwako edda nga "okuyingira" mu kyo. Naye yayigiriza omuyigirizwa we okusaba nti, "Obwakabaka bwo bujje" (Matayo 6:10), kubanga tebunnajja mu bujuvu nga bwe kyasubizibwa.

Kyokka oluvannyuma, ng'ebula ennaku mukaaga akyuse, Yesu yayogera ebigambo bibiri ebikulu:

(1) Eri omutume Peetero, oluvannyuma lw'okumwatula nga "Kristo, omwana wa Katonda omulamu," ng'agamba nti, "... ku lwazi luno [kirabika amazima Peetero ge yali ayatudde ku ye] ndizimba ekkansa yange; era ... ndikuwa ebisumuluzo by'obwakabaka obw'omu ggulu" (Matayo 16:16-19).

(2) Oluvannyuma eri abatume be bonna, ng'agamba nti, "Waliwo abamu wano ku bo abayimiridde awo, abatawoomera kufa n'akatono [naye Yuda Isukalyoti yandiyagadde, nga yeetuga], okutuusa lwe balaba obwakabaka nga bujja n'amaanyi" (Makko 9:1; geraageranya Matayo 16:28) – ekyagwawo ku Pentekooti, oluvannyuma lw'ennaku amakumi ana oluvannyuma lw'okuzuukira kwe n'ennaku nga kkumi oluvannyuma lw'okulinnya kwe (Ebikolwa 1:1-9 n'Essuula). 2), okwetegereza ennyo mu buwanvu oluvannyuma.

NOTE: (1) "Obwakabaka" obwogerwako emirundi mingi nga bukyusibwakyusibwa nga "obwakabaka bwa Katonda" oba "obwakabaka obw'omu ggulu," era bwogerwako ng'obwakabaka bwa Kristo (laba Matayo 16:28; Lukka 1:31-32; 22:29-30; 23:42; Yokaana 18:36-37; Abakkolosaayi 1:13; 2 Peetero 2:11 ne Okubikkulirwa 1:9), era era kiyitibwa "obwakabaka bwa Kristo ne Katonda" (Abaefeso 5:5; geraageranya Okubikkulirwa 11:15) – nga Kristo atudde ku "mukono ogwa ddyo ogwa Katonda [nga co-regent]" (Makko 16:19; Ebikolwa 2:33; Abaruumi 8:34; Abakkolosaayi 3:1; Abebbulaniya 10:12; 1 Peetero 3:22 ne Okubikkulirwa 3:21).

(3) Ekirala, ebigambo "ekkanisa" ne "obwakabaka," ebisangibwa mu nnyiriri eziddiring'ana (Matayo 6:18 ne 19), nabyo bikozezebwa mu ngeri ekyusibwakyusibwa kubanga abakiise b'omu batuuze ba munne ku nsi era mu ngeri eyo be bamu. N'olwekyo, mu Abakkolosaayi 1:13 omutume Pawulo yayogera ku "batukuvu" e Kkolosaayi ("omubiri" gw'abantu ba Kristo n'olwekyo "ekkanisa" ye eyo (1:1, 24) nga "yavvuunuddwa [Katonda] ... mu bwakabaka bw'Omwana w'okwagala kwe. " Era omutume Yokaana, eyayogera ekitabo ky'Okubikkulirwa eri "amakanisa omusanvu agali mu" Asiya . (1:4), era yeeyogerako nga "muganda wo era agenda nammwe mu kubonaabona n'obwakabaka n'okugumiikiriza ebiri mu Yesu" (v. 9).

d. Mu kitundu ekyasooka okwogerwako waggulu, "amateeka ne bannabbi" baali bakiikirira Endagaano Enkadde wakati wa Katonda ne Isiraeri (eyali eri Katonda "obwakabaka," Okuva 19:6 nga Dawudi ye yali kabaka waakyo asinga okumpi, ng'afuga endagaano abantu ba Katonda ku nsi ku lwa Katonda, era ng'abakulembera okutuuka ku buwanguzi ku balabe baabwe), endagaano Musa gye yali omutabaganya era bannabbi be baali mu balala ebintu,

abavvuunula amateeka gaayo eri abantu. Ku luuyi olulala, "obwakabaka bwa Katonda" oba "obwakabaka obw'eggulu" obwogerwako mu biwandiiko ebyo waggulu n'ebirala eby'Endagaano Empya, bikiikirira Endagaano Empya, Kristo gy'ali omutabaganya (Abaebbulaniya 8:6; 9:15; 12:24), era wansi wayo ye kabaka, afuga abantu ba Katonda ku lwa Katonda, era ng'awangula abalabe, nga jjajjaawe ow'omubiri Dawudi bwe yakola. Maama we eyali agenda okuzaala yasubizibwa nti, "Aliba mukulu, era aliyitibwa Omwana w'Oyo Ali Waggulu Ennyo: era Mukama Katonda alimuwa entebe ya kitaawe Dawudi: era alifugira ennyumba ya Yakobo [Isiraeri] emirembe gyonna; n'obwakabaka bwe tebuliiko nkomerero" (Lukka 1:32-33). (Geraageranya n'obunnabbi bw'endagaano enkadde obwa Isaaya 9:6-7).

- e. Obufuzi bwa Kristo, naye, tebwandibadde ku "Isiraeri ng'omubiri" (laba 1 Abakkolinso 10:18), wabula ku Isiraeri ey'omwoyo (laba Abaruumi 2:17-29; 4:1-12). Era kyandibaddemu Abamawanga bonna awamu n'Abaisiraeri bonna abaali bagenda okukkiriza Endagaano Empya eyakolebwa Katonda ne "ennyumba ya Isiraeri n'ennyumba ya Yuda" (Abaebbulaniya 8:8-12). Ekyo kyandibadde oluvannyuma lwa (1) bbugwe ow'omu makkati ow'enjawulo wakati w'Omuyudaaya n'Omuamawanga okumenyebwa "okuyita mu musaalaba" gwa Kristo, okusobola "okutonda mu ye omuntu omu omuggya" nga bwe kiyinza okugambibwa (si Muyudaaya wadde Omuamawanga okusenziira ku mubiri, wabula Omukristaayo, akola Isiraeri ow'omwoyo) , era (2) n'agikomerera [Etteeka ly'Endagaano Enkadde, okwawula n'okwawula Omuisiraeri ku b'amawanga] ku musaalaba nga bwe kiyinza okugambibwa (laba Abaefeso 2:11-22; Abakkolosaayi 2:8-15). Ekyo kyogera ku kintu eky'obutonde bw'obwakabaka Yokaana bwe yasooka n'oluvannyuma Yesu n'abuulira nga "okumpi" (Matayo 3:1-2; 4:1).
- f. Nga bwe kyayogeddwako emabegako, ng'ebula ennaku mukaaga zokka akusibwe, Yesu yagamba abatume be nti, "Waliwo abamu wano ku abo abayimiridde awo, abataliwoomera kufa, okutuusa lwe balaba obwakabaka bwa Katonda nga bujja n'amaanyi" (Makko 9:1; geraageranya Matayo 16:28) – ekyagwawo ku Pentekooti oluvannyuma lw'okukomererwa, okuzuukira, n'okulinnya mu ggulu kwa Kristo (laba Ebikolwa 1:1-9, n'Essuula 2). Ekyo kyaliwo nga wayise emyezi nga mukaaga oluvannyuma lw'okulangirira kwa Yesu waggulu, era yali agambye omutume Peetero nti, "Nja kubawa ebisumuluzo by'obwakabaka obw'omu ggulu" (Matayo 16:19), oluvannyuma lwa Peetero okumwatula nga "Kristo, Omwana wa Katonda omulamu." Mu kiseera ekyo, Yesu era yali agambye nti, "ku lwazi luno [kirabika amazima Peetero ge yali ayatudde ku ye] ndizimba ekanisa yange" (v. 16-18).
- g. Mu kukwatagana ne Makko 9:1, eyogeddwako waggulu, Yesu mwe yali agambye nti abamu abaaliwo mu kiseera ekyo tebajja kuwooma kufa okutuusa lwe balaba "obwakabaka bwa Katonda nga bujja n'amaanyi," Lukka mu Bikolwa 1:1-9 ategyeza nti wakati wa "okubonaabona kwe [okubonaabona kwe n'okufa kwe, nga kugobererwa okuzuukira kwe]" n'okuba "okusembebwaga [okulinnya kwe mu ggulu]," yalagira abatume be "obutagenda okuva e Yerusalemi, naye mulindirire ekisuubizo kya Kitaffe [eky'Omwoyo Omutukuvu ng'omubudaabuda waabwe, oba Omuyambi waabwe, mu kifo kye, oluvannyuma lw'okuva mu bo n'agenda mu ggulu (laba Yokaana 14:16-17)], kye yagamba nti mwawulira okuva gye ndi: kubanga Yokaana [omubatiza] ddala yabatizibwa n'amazzi; Omwoyo Omutukuvu

bw'alijja ku mmwe: era [nga muweereddwa amaanyi bwe mutyo] muliba bajulirwa bange mu Yerusalemi ne mu Buyudaaya yonna ne mu Samaliya, n'okutuusa ku nkomerero y'ensi."

Ensonga z'olina okujjukira ze zino:

- (1) Abatume ba Kristo (okuggyako Yuda Isukalyoti) bandirabye obwakabaka nga bujja;
- (2) kyandizze n'amaanyi;
- (3) bo bennyini bandifunye amaanyi ng'Omwoyo Omutukuvu azze era nga "babatize" mu go nga tewannayita nnaku nnyingi nga Kristo amaze okulinnya mu ggulu. N'olwekyo, ekintu (3) bwe kyali kibaddewo, ebintu (1) ne (2) byandibadde bituukiridde.

h. Okusenziira ku kino, nga bwe kyawandiikibwa mu Ebikolwa 2, olunaku lwa Pentekooti bwe lwatuuse, nga wayise ennaku nga kkumi bukya Kristo alinnye mu ggulu, era ng'abatume bonna bali wamu mu kifo kimu, ebintu bino wammanga eby'ekitalo byaliwo:

- (1) "... amangu ago ne wava mu ggulu eddoozi ng'ery'empewo ey'amaanyi ennyo," ne lijjula ennyumba yonna abatume mwe baali batudde.
- (2) "Ne balabikira ennimi nga zaawukana, ng'ez'omuliro; ne ... zituula ku buli omu ku bo."
- (3) "Bonna ne bajjula Omwoyo Omutukuvu, ne batandika okwogera n'ennimi endala [ennimi endala] ng'Omwoyo bwe yabawa ebigambo."

Nze. Era omutume Peetero, eyali aweereddwa "ebisumuluzo by'obwakabaka obw'omu ggulu," yawa okwogera okukulu okw'olunaku olwo olw'entandikwa, mu kibuga Yerusalemi, emirimu gyabwe egyasooka gye gyandibadde okumala ekiseera ekiwanvu. Ku lunaku olwo "emyoyo nga enkumi ssatu" gyaddamu. Era okuva ku lunaku olwo "Mukama yayongeranga mu kkanisa buli lunaku abo abaali balokolebwa" (Ebikolwa 2:27, New King James Version). Kale, ku lunaku lwa Pentekooti "ekkanisa" yali etandikiddwawo; "obwakabaka obw'omu ggulu" bwali butuuse. Era okubuulira kwa Peetero okwa Pentekooti okwali mu Bikolwa 2:22-40 kwalimu ensonga endala ezikwatagana n'okunoonyereza kwaffe okuliwo kati.

j. Mu kubuulira kwe, omutume Peetero yalangirira nti Kristo "yazuukizibwa" (okuva mu bafu) era n'agulumizibwa mu mukono ogwa ddyo ogwa Katonda mu ggulu; nti yali afunye ekisuubizo ky'Omwoyo Omutukuvu okuva eri Kitaffe, avunaanyizibwa ku kwolesebwa okw'ekyamagero okwalabibwa n'okuwulirwa ku lunaku olwo; era nti yandibadde "tudde ku mukono gwa Katonda ogwa ddyo okutuusa abalabe be lwe banaafuulibwa entebe y'ebigere bye – Yesu ng'afuuliddwa "Mukama ne Kristo" (Ebikolwa 2:22-36).

Mu 1 Abakkolinso 15:24-28, oluvannyuma omutume Pawulo yagaziya ku kitundu kye twaggumiza {era nti yandibadde "tudde" ku mukono gwa Katonda ogwa ddyo okutuusa abalabe be lwe bafuulibwa entebe y'ebigere bye}, nga bwe kiddako "Awo enkomerero [kwe kugamba, ey'ebiseera ku nsi eriwo kati n'ensi yennyini, n'olwekyo ey'omutendera ogw'oku nsi ogw'obwakabaka bwa eggulu, naye si lya bwakabaka bwennyini [okuwakanya] obufuzi n'obuyinza n'obuyinza. Era ebintu byonna bwe biba bimugobereddwa, awo n'Omwana yennyini aligondera oyo eyamugondera byonna, Katonda alyoke abeere byonna mu byonna" – nga Kitaffe bwe yafuula Omwana okubeera mu kiseera kino – nga "alina obuyinza bwonna

... mu ggulu ne ku nsi" (Matayo 28:18) – "bamalayika n'obuyinza n'amaanyi nga bimugondera" (1 Peetero 3:22).

Ekyo tekitegeeza nti Kristo tajja kuddamu kufuga mu ngeri yonna, kubanga "entebe ya Katonda n'ey'Omwana gw'endiga [Kristo] alibeera mu yo [kwe kugamba, mu 'ekibuga ekitukuvu, Yerusaalemi ekiggya, ekikka okuva mu ggulu' okutuuka ku 'nsi empya']: n'abaddu be balimuweereza; ... era balifuga emirembe n'emirembe" (Okubikkulirwa 22:3-5) – nabo nga bwe bali co-regents nga bwe kiyinza okubeera naye, laba 3:21; cf. 2 Timoseewo 2:12). Newankubadde ajja kuba akwali co-regent ne Kitaffe nga bw'ali kati (Okubikkulirwa 3:21), obufuzi bwe tebujja kwawulwa mu kiseera ekyo nga kati n'omulimu ogwaweebwa ogw'okuwangula abalabe bonna ab'obufuzi obw'obwakatonda – omulimu ogwo nga mu kiseera ekyo gwatuukirira dda.

- k. Mu kubuulira kwe ku Pentekooti, omutume Peetero era yajuliza Dawudi mu Zabbuli 16:8-10, n'oluvannyuma n'ayogera bw'ati: "Ab'oluganda, mbagamba bwereere ku jjajja Dawudi nti yafa n'aziikibwa, n'entaana ye eri naffe n'okutuusa leero. N'olwekyo, nnabbi [nga bwe yali kabaka wa Isirayiri], era ng'amanyi nti Katonda yali alayirira." ekirayiro gy'ali, nti ku bibala by'ekiwato kye yanditeeka omu ku ntebe ye ey'obwakabaka; Katonda agulumiziddwa, n'afuna ekisuubizo ky'Omwoyo Omutukuvu okuva eri kitaawe, yafuka kino kye mulaba ne muwulira" (Ebikolwa 2:25-33).

Mu ngeri endala, Katonda yali azuukizza Yesu mu bafu n'amufulumya omukka mu mukono gwe ogwa ddyo "okumuteeka" ku ntebe ya Dawudi, nga bwe yasubiza Dawudi, nga bwe kyayo waggulu, ne Maliyamu, nnyina w'omubiri gwe ogw'omubiri (Lukka 1:16-33).

Ekyo bwe kiba nga kirabika ng'ekyewuunyisa kubanga Dawudi yafugira ku nsi, era Kristo n'afugira ng'asinziira mu ggulu, kisaana okumanyibwa nti obuyinza so si kifo kitegeeza ekigambo "entebe y'obwakabaka". Weetegereze bino wammanga: "Awo Dawudi mutabani wa Yese n'afugira Isiraeri. N'ekiseera kye yafugira Isiraeri kyali kya myaka amakumi ana; yafugira emyaka musanvu e Kebbuloni, n'afugira emyaka amakumi asatu mu esatu mu Yerusaalemi. N'afa mu bukadde obulungi, ...ne Sulemaani mutabani we n'afuga mu kifo kye" (1 Ebyomumirembe 29:26-28). Era: "Awo Sulemaani n'atuula ku ntebe ya Yakuwa nga kabaka mu kifo kya Dawudi kitaawe" (v. 33) – era mu Yerusaalemi Sulemaani mwe yafugira.

Entebe ya Sulemaani yali ntebe ya Yakuwa, gye yatuula mu kifo kya Dawudi kitaawe; n'olwekyo, entebe ya Dawudi yali ntebe ya Katonda, gye yasooka okutuula e Kebbuloni, oluvannyuma mu Yerusaalemi. Era entebe ey'obwakabaka Yesu gy'atudde mu ggulu ye ntebe ya Katonda. Ekyo ky'abeera wamu naye, ku mukono gwe ogwa ddyo – nga "obwakabaka bwe tebuliiko nkomerero," okusenziira ku kisuubizo eri embeerera Maliyamu (Lukka 1:33), wadde ng'omutendera gwabwo ogw'oku nsi gwandikomye, nga bwe kyayogerwako edda.

- l. Nga Sulemaani bwe yali mutabani wa Dawudi era omusika w'entebe ye, ne Kristo bwe yali mu mubiri oluvannyuma lw'emyaka mingi. Omuntu eyasembayo okutuula ku ntebe ya Dawudi nga Kristo tannagituula ye Yekoyakini (2 Bassekabaka 24:8) – era ayitibwa Yekoniya (1 Ebyomumirembe 3:16), ne Koniya (Yeremiya 22:24) – eyatwalibwa mu buwambe bw'e

Babulooni Kabaka Nebukadduneeza nga mu mwaka gwa 597 BC, gye yafiira oluvannyuma lw'emyaka nga 37. Nebukadduneeza yali amukyusizza Zeddekiya, ow'oluganda naye nga si mutabani, oluvannyuma eyajeema era naye n'atwalibwa mu buwambe e Babulooni (2 Ebyomumirembe 36:10-21). Era eri nnabbi Yeremiya, Katonda yagamba ku Koniya nti: "Wandiikira omusajja ono atalina baana, omusajja atagenda kukulaakulana mu nnaku ze; kubanga omuntu ow'ezzadde lye aliba nate, ng'atudde ku ntebe ya Dawudi, n'afuga Yuda" (Yeremiya 22:30).

Teyalina baana mu ngeri nti talina bugagga, kubanga mu buwambe yalina omwana Seyalutiyeeri, eyali omu ku bajjajja ba Yesu (Matayo 1:12-16); naye yali talina mwana mu ngeri nti talina bazzukulu bamuddira mu bigere "nga atudde ku ntebe ya Dawudi, era ng'afuga Yuda." Wadde nga kirabika Kristo yamusikira ku ntebe ya Dawudi, okusenziira ku kiragiro kya Katonda teyafugira mu Yuda, wabula mu ggulu, era tajja kudde ku nsi n'ekigendererwa eky'okufuga ku ntebe ya Dawudi mu Yuda ne Yerusalemi nga bangi leero bwe bayigiriza.

- m. Ekirala, okuva Kristo bwe yali wa kubeera "kabona omukulu emirembe gyonna ng'ensengekera ya Merukizeddeeki" (Abaebbulaniya 6:20), nga bwe kyayigibwa nga bukyali (p.2 waggulu), yalina okuba kabaka era kabona, kubanga Merukizeddeeki yali "kabaka wa Saleemu [oluvannyuma eyayitibwa Yerusalemi], kabona wa Katonda Ali waggulu ennyo" (Abaebbulaniya 7:1). Era mu Zekkaliya 6:12-13, nga kiwoozebwa nti yali nnabbi wa Kristo, kigambibwa nti "alibeera kabona ku ntebe ye ey'obwakabaka." Naye, "ssinga yali ku nsi, teyandibadde kabona n'akatono" (Abaebbulaniya 8:4), era teyafuulibwa kabona nga tanna "bonaabona" ku nsi (Abaebbulaniya 5:7-10) era nga tannayingira "munda mu kibikka [kwe kugamba, mu ggulu linyini]" (Abaebbulaniya 7:17-20). Ekyo kitegeeza nti yali tannaba kubeera kabaka, n'olwekyo nga tannaba ku ntebe ya Dawudi, okutuusa ng'amaze okulinyya mu ggulu – gy'akyali, era gy'alibeera bulijjo okuggyako okujja kwe okw'okubiri olw'okusalirwa omusango n'okufuna ebibye mu kitiibwa ekitaggwaawo naye mu nsi ejja.
- n. Ekyo kikwatagana n'ebyo ebyalabibwa nnabbi Danyeri, kwe kugamba, okulinyya kwe n'okufuna obwakabaka bwe, bwe buti: "Nnalaba mu kwolosebwa okw'ekiro, era laba, n'ajja n'ebire eby'omu ggulu ng'omwana w'omuntu [laba Ebikolwa 1:9-11], n'ajja n'omukulu ow'ennaku, ne bamusembereza mu maaso ge obufuzi, n'ekitiibwa, n'obwakabaka, amawanga gonna, amawanga, n'ennimi bwe bimuweereza: Obufuzi bwe bufuzi obutaggwaawo, obutaggwaawo, n'obwakabaka bwe obutazikirizibwa" (Danyeri 7:13-14).
- o. Era kikwatagana n'olugero Yesu lwe yayogera ng'asemberera Yerusalemi okumala wiiki esembayo nga tannakomererwa, nga bwe kyawandiikibwa mu Lukka 19:11-30, wadde ng'ekyo eky'oluvannyuma kikwata ku bintu bingi okusinga ebyo waggulu. Kubanga yakyogera "kubanga yali kumpi ne Yerusalemi, era kubanga baali balwooza nti obwakabaka bwa Katonda bwali bugenda kulabika mangu" – endwooza emanyiddwa ennyo ng'egamba nti bwandibadde bwakabaka obw'oku nsi, nti Rooma yandiwanguddwa Masiya, eyandikompyewo obwakabaka eri Isiraeri, abufuule mu nsi yonna, era addemu okutwala entebe ya Dawudi mu Yerusalemi oluvannyuma lw'emyaka egisukka mu 600 okuva olwo, ekiyinza zibadde

zigabibwa abatume ba Kristo bennyini okutuusa mu kiseera we yagenda mu ggulu (Ebikolwa1:6).

"N'agamba nti, Omusajja ow'ekitiibwa yagenda mu nsi ey'ewala, okwefunira obwakabaka, n'okudda yandibadde " (vs. 11-12) – (okudda nga tekubadde mu kwolesebwa kwa Danyeri); era bwe yakomawo, yalina okubalirira n'abaddu be n'abalabe be (v. 13-30).

Kristo yennyini yali musajja wa kitiibwa, eggulu ensi ey'ewala, era okudda kwe kwandibadde kujja kwe okw'okubiri – okwogerwako mu ngero ezifaanagana ekitundu nga oluvannyuma "ekiseera ekiwanvu" (Lukka 20:9; Matayo 25:19); era n'okubalirira ku kudde kwe kwandibadde musango ogw'enkomerero era ogw'ensi yonna ku nkomerero y'ensi, nga waliwo empeera eri abatuukirivu n'ekibonerezo eri ababi okubeerawo emirembe gyonna.

Omutume Pawulo ayogera ku ekyo nga "okulabika kwe n'obwakabaka bwe" (2 Timoseewo 4:1) – kwe kugamba, okulabika kwe n'okwolesebwa kw'obwakabaka bwe mu kitiibwa kye n'eky'omu ggulu. Matayo akigamba bw'ati: "Naye Omwana w'omuntu bw'alijja mu kitiibwa kye, ne bamalayika bonna wamu naye, awo alituula ku ntebe ey'ekitiibwa kye [eyaweebwa edda], era mu maaso ge amawanga gonna ne gakuŋŋaanyizibwa" (kwe kugamba, okusalirwa omusango) – ababi bwe "baligenda mu kibonerezo ekitaggwaawo: naye abatuukirivu mu bulamu obutaggwaawo" (25:31-3, 25). 46) – "obulamu obutaggwaawo" nga bwe buyitamu abatuukirivu mu mutendera ogw'omu ggulu ogw'obwakabaka, ne "ekibonerezo ekitaggwaawo" eky'ababi mu nnyanja ey'omuliro.

Ebyawandiikibwa ebirala ebyategeezebwa edda biraga nti obwakabaka bwandifunibwa Kristo nga yaakatuuse mu ggulu oluvannyuma lw'okufa kwe, okuzuukira, n'okulinnya mu ggulu ng'agenda okufuna "obuyinza bwonna ... mu ggulu ne ku nsi" nga bwe bwali bumusuubiziddwa (Matayo 28:19), era bwalagibwa ku Pentekooti oluvannyuma lw'okulinnya kwe ng'amaze okutuukirira. Kino kitegeeza, n'olwekyo, nti okujuliza kwonna oluvannyuma lw'ekyo ku bwakabaka obukyali mu biseera eby'omu maaso (nga Ebikolwa 14:23; 2 Timoseewo 4:1, 18; ne 2 Peetero 1:11, bwe kyayogeddwako edda) tebirina kakwate nabwo, si ku nsi wakati w'okujja kwe okusooka n'okw'okubiri, wabula ku kugenda mu maaso kwabwo okw'olubeerera mu kitiibwa eky'omu ggulu mu nsi ejja – ddi era wa "BWASIGANGA NGA SABBATH." WUMULA ERI ABANTU BA KATONDA" Abebbulaniya 4:8) – nga yasooka kulagibwa ssabbiiti ya Isiraeri ey'olunaku olw'omusanvu okusinziira ku mubiri, naye nga tekuumibwa wansi w'endagaano empya eyatabaganya Kristo ku lwa Isiraeri ey'omwoyo (erimu Abayudaaya n'ab'amawanga okusinziira ku mubiri, abagikkiriza).

Ebisembayo Okwetegereza

1. Kristo ne Ssabbiiti okutuusa lwe yafa (Enjiri).

Kristo yabeerawo era n'afiira ku nsiwansi w'etteeka ly'Endagaano Enkadde eya Musa, era ye n'abayigirizwa be ne bakuuma olunaku olw'omusanvu, Ssabbiiti y'Emyaka Ekkumi, newankubadde ng'oluusi ye ne bo bamenya ebyo ebyali bituuse okuba entaputa z'Abayudaaya ez'ennono ez'obukwakkulizo bwayo obwali bugendereddawamu -- ye olw'okuba yali wa Katonda nga bwe yali ow'obuntu, era ng'amanyi ekigendererwa eky'obwakatonda ekyayo, yeerangirira okuba "mukama wa ssabbiiti" (Makko 2:28; Lukka 6:5).

Naye nga bwe kyawandiikibwa edda, bwe yafa, etteeka ly'Endagaano Enkadde Iyasazibwamu era omusaayi gwe ogwayiibwa gwali musaayi gwa Ndagaano Empya, ogutayingizaamu kiragiyo kya ssabbiiti nga bwe kyali mu biragiyo ebirala omwenda eby'Emyaka Ekkumi egy'Endagaano Enkadde, olw'ensonga ezaazuulibwa edda. Oluvannyuma lw'okuzuukira kwe, okwaliwo ku lunaku olusooka mu wiiki, olunaku olwo lutandika okulagibwa.

2. Olunaku Olusooka mu Wiiki Olulagibwa oluvannyuma lw'okuzuukira kwe (Enjiri okuyita mu Kubikkulirwa).

Ku Ssande y'okuzuukira, Kristo eyazuukira yalabikira Maliyamu Magudaleene, ekibinja ky'abakazi, omutume Peetero, abayigirizwa babiri abaali mu kkubo erigenda e Emawo, n'eri abatume be bonna akawungeezi ako okuggyako Tomasi, eyali taliwo ku balala mu kiseera ekyo, naye yaliwo oluvannyuma lwa wiiki emu Yesu bwe yakola okulabika kwe okwaddirira okwawandiikibwa.

Olunaku lwa Pentekooti, obwakabaka bwe bwajja obwali bubuuliddwa Yokaana Omubatiza n'oluvannyuma Yesu nga "buli kumpi," lwe lunaku olusooka mu wiiki – olwaliwo oluvannyuma lw'ennaku ataano oluvannyuma lwa ssabbiiti y'Okuyitako wiiki (Eby'Abaleevi 23:15-16). Era oluvannyuma lw'ekyo, abantu nga enkumi ssatu bwe baabatizibwa ne bongerwa ku muwendo gw'abayigirizwa ba Kristo, "baanywerera mu kuyigiriza kw'abatume n'okukolagana, mu kumenya emigaati n'okusaba" (Ebikolwa 2:42) – nga "okumenya emigaati" mu nsonga nga kyeyoleka bulungi nti kitegeeza kulya ku "kijjulo kya Mukama waffe" (1 Abakkolinso 11:20), ekyatandikibwawo Kristo ekiro nga tannafa (Matayo 26:26-28; Makko 14:22-24; Lukka 22:19-20; 1 Abakkolinso 11:23-25).

Mu Bikolwa 20:6-7, tulina ekiwandiiko kya Pawulo n'ekibinja kye, abaali batuuse ennaku musanvu emabega e Tulowa ne bamalayo okutuusa "olunaku olusooka mu wiiki, bwe twakunjaanyizibwa okumenya emigaati, [era] Pawulo n'ayogera nabo [n'abayigirizwa e Tulowa], ng'agenderera okugenda enkeera" – ekitegeeza enkola ya wiiki ey'okukunjaanira awamu ku lunaku olusooka mu wiiki "okumenya omugaati" oba okulya ku Mukama eky'eggulo.

Mu 1 Abakkolinso 16:1-4, tulina omutume Pawulo ng'awa obulagirizi eri abatukuvu mu Kkolinso, nga bwe yali awadde amakanisa g'e Ggalatiya, okusolooza abatukuvu abali mu bwetaavu mu Yerusaalemi, ng'agamba nti: "Ku lunaku olusooka mu wiiki [mu bufunze, 'olwa buli wiiki'] buli omu ku mmwe ateeke kumpi naye mu tterekero [ooboolyawo mu butuufu, ateeke mu ggwanika lyokka, eriri mu nsawo ey'enjawulo], nga bw'ayinza." okukulaakulana, nti

tewali kukungaanya kukolebwa nga nzize" okutwala oba okusindika "ekirabo kyammwe e Yerusaalemi" – ekitegeeza nti ebiweebwayo byabwe bikolebwe buli lunaku olusooka mu wiiki nga tannatuuka, olw'okujja awamu bulijjo ku lunaku olwo okusinza kw'Ekikristaayo. (Laba Macknight, Apostolical Epistles, ne McGarvey ne Pendleton, Abasessaloniika, Abakkolinso, Abaggalatiya, n'Abaruumi, nga bajuliza 1 Abakkolinso 16:2 naddala.)

Mu Okubikkulirwa 1:9, kirabika yawandiikibwa nga AD 96, omutume Yokaana ayogera ku kubeera "mu Mwoyo ku lunaku lwa Mukama waffe" (te kuriake hemera) bwe yafuna okwolesebwa kwe okwasooka mu buwanjjanguse ku kizinga Patumo, ekyategeerwa Abakristaayo abasooka nga kwogera ku lunaku olusooka mu wiiki, era oluyitibwa "olunaku olw'omunaana" – olunaku oludirira ssabbiiti y'Abayudaaya, olunaku olw'omusanvu. Eri bo lwali lunaku lwa kujjukira kuzuukira kwa Kristo, nga "ekyeggulo kya Mukama waffe" bwe kyali ekyeggulo eky'okujjukira okufa kwa Kristo; era ne bakunjaana ku "lunaku lwa Mukama waffe" okukuza "ekyeggulo kya Mukama waffe" – "Mukama" waabwe nga ye Kristo, era ye yekka.

Ekyo kyawa Abakristaayo ab'ekitiibwa

(a) okuva mu Bayudaaya mu by'eddiini, olunaku lwabwe olw'okusinza buli wiiki lwali lwa Lwomukaaga, ssabbiiti yaabwe, ku ludda olumu, .

. (Laba Enkuluze y'Omuuvuunuzi eya Baibuli, Vol. KQ, p.152).

Sebasteye genitive ya *sabastos*, okuva mu *sebas*, ekitegeeza okutya okw'ekitiibwa, era kikwatagana ne *sebazomai*, okusinza, ne *sebasma*, ekintu eky'okusinza. Kale, mu kwekenneenya okusembayo, n'okusingira ddala mu nkozesa, ebigambo ebibiri nga bwe byakozesebwa ku Kristo ne Kayisaali, mu kulondako, byali byenkanankana. Era abo abaali bakkiririza mu Kristo nga Mukama tebaasobola kukkiriza Kayisaali nga bw'ali, emirundi mingi ekyavaamu okuyigganyizibwa okw'amaanyi ennyo eri Abakristaayo – kwe baali batandise okubonaabona mu Asiya Omutono mu kiseera Yokaana we yagobebwa ku kizinga Patumo, gye yawandiika Ekitabo ky'Okubikkulirwa ku kiragiyo kya Kristo olw'okuzimba amangu n'okuzzaamu amaanyi amakanisa omusanvu mu ssaza ly'Abaruumi erya Asiya (mu kitundu eky'amaserengeta ga Asia Minor, kati Butuluuki).

Ebitundu bino wammanga eby'ebijuliziddwa okuva mu makumi g'emyaka egy'ekyasa eky'okubiri eky'Ekikristaayo bijja kulaga enkozesa ya "olunaku lwa Mukama" ku "olunaku olusooka mu wiiki," olunaku lw'okuzuukira kwa Kristo okuva mu bafu, n'okubeera olunaku lw'okukunjaana okwa buli wiiki olw'Abakristaayo abasooka – mu kifo ky'okubeera "olunaku lwa Mukama" (1 Abakkolinso 5:5; 2 Abakkolinso 1:14; 1 Abasessaloniika 5:2;

DIDACHE: " ... Mujje wamu buli lunaku lwa Mukama wa Mukama, mulye omugaati, era mwebaze "(14:1) – ku nkomerero y'ekyasa ekisooka oba ku ntandikwa y'ekyasa ekyokubiri AD

WEETEGEREZE: Enkuluze y'Omuuvuunuzi eya Baibuli, Vol. KQ, lup. 152, kino kigamba, gye tuli, ebigambo eby'okwewuunya "birabika bitegeeza 'okusisinkana okusinza ku lunaku lwa Mukama – olunaku lwe olw'enjawulo.' Okwawukana ku ssabbiiti." Entaputa eyo ekakasiddwa bino wammanga bye tulowoozaako:

Newankubadde ekigambo "olunaku lwa Mukama" mu Okubikkulirwa 1:9 ye kuriake hemera, kyafuuka kya bulijjo okulekayo ekigambo olunaku, ne kireka okutegeerwa okuva mu nsonga, ng'ekigambo "Olwa Mukama" mu butuufu kijja okukozesebwa ng'erinnya eritegeeza "Ssande" oba "olunaku olusooka mu wiiki." bwe kiri mu bigambo ebijuliziddwa waggulu okuva mu Didache. "Bwe kityo mu Luyonaani olw'omulembe guno ekigambo kya Ssande oba olunaku olusooka mu wiiki kiri kuriake. Enkozesa eno yali enywevu bulungi mu biseera eby'edda, kubanga ekigambo ky'Olulattini eky'Ekikristaayo ekitegeeza Ssande kyali dominica, enkyusa entuufu ey'Oluyonaani, 'Eya Mukama.' Ekigambo kya Ssande mu nnimi z'Oluruumi ez'omulembe guno kiva mu nkozesa eno – dominica (Oluyitale), domingo (Olusipeyini), ne dimanche (Olufaransa)." (Everett Ferguson, Abakristaayo Abaasooka Boogera, p.71.)

IGNATIUS: " ... nga tetukyakuuma Ssabbiiti wabula nga tuli balamu ng'olunaku lwa Mukama bwe luli, era obulamu bwaffe mwe bwasisituka okuyita mu ye ..." (Abamagnesi 9) – 110 AD

BARNABAS: "Ffe [Abakristaayo] kyetuva tukuuma olunaku olw'omunaana n'essanyu, Yesu lwe yazuukira mu bafu era bwe yalabikira n'alinnya mu ggulu" (15:8f) – nga mu mwaka gwa 130 AD

WEETEGEREZE: Bwe kiba nti ennaku 40 ez'Ebikolwa 1:3 tezaalimu nnaku za kuzuukira na kulinnya mu ggulu, ekisoboka, olwo n'okulinnya kwe kwali ku lunaku lwe lumu mu wiiki n'okuzuukira kwe – "ow'omunaana" (= "olusooka"), nga bwe kiragibwa mu kijuliziddwa okuva mu Balunabba.

3. Abakristaayo ne Ssabbiiti oluvannyuma lwa Pentekooti(Akola ng'ayita mu... Ebbaluwa).

Nga Abakristaayo bwe baakuza olunaku olusooka mu wiiki ng'olunaku lwabwe olw'olukunjaana olwa bulijjo olw'okusinza kwabwe okw'enjawulo, Abakristaayo Abayudaaya batera okuba nga bakyawangaala ng'Abayudaaya ng'ensonga y'empisa n'obuwangwa mu ngeri yonna {it} eyali tekontana na misingi gya Kikristaayo. Ate era, omutume Pawulo; yatuukana mu bintu ng'ebyo n'empisa oba obuwangwa bw'abantu bonna b'ayinza okuba mu – oba

- (a) Abayudaaya oba Abayudaaya abakyufu, abaabeeranga mu mateeka ga Musa, alyoke abafunire ku lwa Kristo;
- (b) abatali Bayudaaya, abatalina mateeka ago (wadde nga ye kennyini teyalina mateeka eri Kristo), alyoke abafunire ne ku lwa Kristo
- (c) abo be yayita "abanafu," naye asobole okubafunira (1 Abakkolinso 9:19-23).

Okugeza, Pawulo yakwata etteeka lya Musa ku bikwata ku byeyamo by'Abanaziri, ebisangibwa mu Okubala 6:1-21 (laba Ebikolwa 18:8; 21:17-26). Yakomola Timoseewo, ekitundu ky'Omuuyudaaya, okumufuula akkirizibwa mu kibiina ky'Abayudaaya awamu n'ab'amawanga (Ebikolwa 16:1-3). Naye yagaana okukomola Tito, atali Muyudaaya, asobole obutassa mu nkola njiri ng'ekibinja ky'Abayudaaya kigezaako okusiba okukomolebwa ku bakyufu ab'amawanga (Abaggalatiya 2:1-5; geraageranya Ebikolwa 15:1-31). Naye teyayigiriza Bakristaayo Bayudaaya obutakomola baana baabwe ng'ensonga ya mpisa (Ebikolwa 21:17-26, nga bwe kyayogerwako edda) – naye yayigiriza nti "mu Kristo Yesu tekulina mugaso, wadde obutakomole; wabula

okukkiriza [mu Kristo] okukola okuyita mu kwagala" (Abaggalatiya 5:6) – gwe yakozesa mu bugazi, ng'agamba nti, "Let n'olwekyo tewali muntu yenna abasalira omusango ku nnyama, oba ku byokunywa, oba ku mbaga oba omwezi omuggya oba ssabbiiti" (Abakkolosaayi 2:16), kubanga ng'abo tebaali basiba Bakristaayo, nga bwe kyayogerwako mu bujjuvu emabegako.

Enjiri yasooka kubuulirwa Bayudaaya, n'oluvannyuma eri ab'amawanga (Abaruumi1:16). Era eri Abayudaaya, kyasooka kubuulirwa mu Yersaalemi, si mu yeekaalu yokka, abatume, naye ne mu makunjaaniro g'ekibuga. Ekyokulabirako ekyeyoleka eky'ekyo eky'oluvannyuma kyali ekyo ekya Stefano mu kkujaaniro "eky'Abaliberti, n'eky'Abakuleeti, n'eky'Abaalekisandiriya, n'eky'abo ab'e Kilikiya ne Asiya" (ekkujaaniro ly'Abayudaaya ebweru wa Palesitina), eyakaayana naye naye nga tasobola "kugumira magezi n'Omwoyo bye yayogerangako." Naye ne basobola okumuleeta mu "olukiiko" (Sanhedrin), ne bamukuba amayinja n'afa ng'omujulizi Omukristaayo eyasooka. Kiyinzika okuba nga Sawulo ow'e Taluso, oluvannyuma eyakyuka n'afuuka omutume Pawulo, yali wa kkujaaniro eryo, kubanga yali wa Kilikiya era ng'akutte ebyambalo by'abo abaakuba amayinja. (Laba Ebikolwa 6:8 - 8:1; 22:3-21).

Oluvannyuma lwa Pawulo okufuuka omutume eri ab'amawanga bwe yali mu kibuga omuli ekkunjaaniro ly'Abayudaaya, yasooka kugendayo (kubanga Katonda yali ayagala Abayudaaya bonna awamu n'ab'amawanga bonna bafune omukisa okuwulira n'okugondera enjiri ya Kristo era bwe batyo bafuuke Abakristaayo, era ab'amawanga bulijjo bandituukiddwako mu kusooka nga bayita mu batya Katonda abaali bagenda mu kusaba kw'ekkujaaniro ly'Abayudaaya) – nga bwe kyali mu Antiyokiya mu Pisidiya (Ebikolwa 13:13-51), mu Ikoniya (14:1-7), mu Ssessaloniika (17:1-9), mu Bereya (17:10-14), mu Kkolinso (18:1-17), mu Efeso, gye yaleka abayambi be, Akula ne Pulisikira, okutuusa lwe yakomawo (Ebikolwa 18:18-19:20). Mu mbeera ezimu, Abakristaayo baagenda mu maaso n'okugenda mu kusaba kw'ekkujaaniro kasita bakkirizibwa okukikola, naye kirabika nga bakunjaanira mu maka ga bammemba abamu okusaba kwabwe okw'olunaku lwa Mukama waffe (laba Ebikolwa 18:7; Abaruumi 16:5; 1 Abakkolinso 16:9 ne Firemoni 1-2), oba ekifo ekirala eky'okusembeza, ng'essomero lya Tirano mu Efeso, gye waaliwo okuyingira buli lunaku (Ebikolwa 19:9-10).

Kale, okusenziira ku misingi egyenyigidde mu ebyo ebibadde byeyoleka, singa Omukristaayo Omuyudaaya ng'omuntu ssekinnoomu teyayagala kukoma ku kukuza lunaku olusooka mu wiiki nga "olunaku lwa Mukama," olutaali lunaku lwa kuwummula nga ssabbiiti bwe yali wansi wa Musa, era mu ngeri eyo "buli lunaku" luyinza "okuweebwa ekitiibwa ekifaanagana," naye era yawulira ng'awaliriziddwa okugenda mu maaso n'okukuuma "olunaku olw'omusanvu ng'olunaku olw'okuwummula n'okusinza, ye tasaanidde kugaanibwa kukikola, naye ate talina kugezaako kusiba kukuuma kwakwo ku balala – ng'ekintu kye kimu kituufu mu ngeri ey'ekifuulannenge ku bikwata ku nnyama, Abakristaayo ab'amawanga gye bayinza okulya awatali kwekengera kwa muntu ow'omunda, Abakristaayo Abayudaaya gye bayinza okuba nga bakyalina okwekengera wadde nga teyeetaaga kuba nabyo (Abaruumi 14:1-23) – omusingi guno, naye, gukwata ku nsonga zokka ez'okwesalirawo – ku ekyo kyokka ekikirizibwa, . naye teyalagira wadde okuziyizibwa.

Ku luuyi olulala, singa Abakristaayo ab'amawanga baali bakkiriza okuleetebwa mu buddu eri (kwe kugamba, okusibibwa okukuuma) ekyo Kristo kye yali asumuludde n'Abayudaaya (nga mw'otwalidde n'okukuza "olunaku lwa ssabbiiti", Abakkolosaayi 2:16), eyo ye yali ensonga lwaki omutume Pawulo yali afaayo ku bulokozi bwabwe – okukkiriza okutali kwa makulu nnyo (laba Abaggalatiya 4:8-10; 5:1-8, era nga yannyonyolwa emabegako nnyo). Ensonga enkulu: "KRISTO YATUSUMBULA OLW'EDDEMBE [ku bikwata ku ebyo]: N'olwekyo MUYIMIRIRE NGA DDEMBE, ERA TOMUSINGA DDAMU MU YOKE Y'OBUDDE" (Abaggalatiya 5:1).

N'olwekyo, newankubadde ng'Abakristaayo balina okuba n'okwewaayo okw'ekyama buli lunaku, era bayinza okukunjaana okusinza n'okuzimba ekiseera kyonna oba mu biseera eby'enjawulo, oba wadde buli lunaku okumala ebbanga eddene, nga bwe kisoboka era nga bwe kiyinza okulabika ng'ekituufu, olunaku olusooka mu wiiki lwokka lwe lubalagibwa gye bali mu byawandiikibwa by'Endagaano Empya ng'olunaku olw'okukunjaana okwa bulijjo n'okw'awamu, nga lukuzibwa nga "olunaku lwa Mukama ekyeggulo," nga "ekyeggulo kya Mukama" . kye kintu eky'enjawulo era eky'okwongerako mu kusinza kwabwe.

Yaggyibwa mu Ssabbiiti ya Katonda, Okunonyereza mu Byawandiikibwa. Cecil N. Wright,
omuwandiisi w'ebitabo

Olunaku lwa Mukama Olunaku olusooka mu wiiki

H. Leo Boles, omuwandiisi w'ebitabo

.... "Olunaku lwa Mukama oba Olunaku olusooka mu wiiki" gwe mulamwa ogulangiriddwa okuteesebwako ku mukolo guno. Okuva olunaku lwa Ssabbiiti bwe lwakoma olw'obuyinza obw'obwakatonda Endagaano Enkadde bwe yaggyibwa mu kkubo, okuva olunaku olw'enjawulo olw'okusinza wansi w'etteeka lya Musa lwe lwakoma, era okuva bwe tubeera wansi w'endagaano empya, nga tunywedde bulungi ku bisuubizo ebirungi, ekibuuzo kivaayo: "Waliwo olunaku olw'enjawulo olw'okusinza olwalagirwa mu Ndagaano Empya olw'okusinza kw'Ekikristaayo?" Si ye Ssabbiiti y'Ekikristaayo. Tewali kyawandiikibwa mu ndagaano empya ekiyigiriza nti olunaku lwa Ssabbiiti lwateereddwawo ng'olunaku olw'enjawulo olw'okusinza eri Abakristaayo; era tewali kyawandiikibwa kyonna kiyigiriza nti olunaku olw'enjawulo lwateekebwawo Abakristaayo okusinza lulina okuyitibwa Ssabbiiti y'Ekikristaayo. Olunaku lwa Mukama, oba olunaku olusooka mu wiiki, teruyitibwangako mu buyinza bwa Katonda lunaku lwa Ssabbiiti oba Ssabbiiti y'Ekikristaayo. Olunaku olw'enjawulo olwawuddwamu era olumanyiddwa nga olunaku lwa Mukama si lwe ludda mu kifo ky'olunaku lwa Ssabbiiti wansi w'amateeka. Endagaano Empya mu ngeri entuufu si kifo kya ndagaano enkadde; endagaano enkadde yatuukiriza ekigendererwa kyayo era Kristo n'agiggya mu kkubo. Oluvannyuma yawa Endagaano Empya ng'eriko ebisuubizo ebipya, ebigendererwa ebipya, ebyetaago ebipya, n'olunaku olupya olw'okusinza. Kinakuumbwa bulungi mu birowoozo nti olunaku lwa Mukama oba olunaku olusooka mu wiiki terutwala kifo kya kintu kyonna oba olunaku lwonna wansi w'amateeka ga Musa. [okussa essira kuliko].

Olunaku lwa Mukama, oba olunaku olusooka mu wiiki, si lunaku lwa kuwummula. Ssabbiiti yali lunaku lwa kuwummula eri Abaana ba Isiraeri, naye olunaku lwa Mukama mu ngeri yonna si lunaku lwa kuwummula nga bwe kyali Ssabbiiti y'Abayudaaya. Mu ndagaano enkadde olunaku lwa Ssabbiiti lwateekebwawo ng'olunaku lw'okuwummula kw'omuntu n'ensolo; lwali lunaku lwa kujjukira kununulibwa okuva mu buddu bw'Abamisiri n'abakulira emirimu mu Misiri; kaali kabonero wakati wa Yakuwa n'Abaana ba Isiraeri nti Katonda olw'obulungi bwe yanunula abaana ba Isirayiri okuva mu kutegana okutaggwaawo kwe baali mu Misiri. Baali balina okuwummula ne bategeeza abaana baabwe nti olunaku luno olw'okuwummula balufunye olw'obulungi bwa Katonda mu kubanunula okuva mu buddu e Misiri. Mu ndagaano empya olunaku lwa Mukama lulina ekigendererwa eky'oku ntikko era ekitukuvu okusinga eky'okuwa omuntu n'ensolo ekiwummulo eky'omubiri kyokka. Ensonga eno tugireka ewummuleko mu kiseera kino, anti egenda kwongera okuleetebwa mu kwogera kuno. Okwogera n'okuwuubaala kwonna kw'owulira ku kukyusa olunaku lwa Ssabbiiti okudda ku lunaku olusooka mu wiiki tekuliwo era kukola kutabula ebirowoozo by'abantu n'okubasosola mu mazima.

EBINTU EBIPYA MU NDAGAANO EMPPYA

Endagaano Empya ntuufu eri erinnya lyayo; ddala kipya mu bitundu byakyo byonna. Tulina wabula okwetegereza ebintu ebitonotono ebipya ebizingirwa mu ndagaano empya. Enjigiriza za Yesu bwe yali mu mubiri zaalondebwa nga "enjigiriza empya." (Makko 1:27.) Kristo teyaddinjana

tteeka lyonna erya Musa okuliteeka ku bantu; mu Kubuulira kwonna okw'Olusozi alaga enjawulo enjigiriza ze n'ennonono n'okutaputa kwa balabbi; yatuukiriza amateeka n'oluvannyuma n'awa ekintu ekiyapa mu kifo kyalyo. "Yabayigiriza ng'omuntu alina obuyinza, so si ng'abawandiisi baabwe." (Matayo 7:29.) Tewabangawo njigiriza nga Yesu bwe yawa: tewabangawo njigiriza mpya yonna egeraageranyizibwa ku njigiriza ya Mukama waffe Yesu Kristo. Yajja okubikkula Kitaffe by'ayagala, Kitaffe by'ayagala nga bwe kiragiddwa mu ndagaano empya. Nate tulina "ekiragiro ekiyapa" (Yokaana 13:34), ekiraga okwagala okw'ekika ekya waggulu mu bantu ba Mukama okusinga bwe kyali kibadde kiyigirizibwa. Abakristaayo bitonde bipya mu Kristo. (2 Abakkolinso 5:17.) Ebintu eby'edda biweddewo, era ebintu byonna bifuuse bipya. Ekkansa erimu abakyufu okuva mu mawanga gona; Abayudaaya n'ab'amawanga baakyusibwa enjiri ne bafuulibwa "omuntu omu omupya." (Abaefeso 2:15.) Nate, tusoma ku "kkubo epya era ennamu." (Abaebbulaniya 10:20.) Abavubuka Abakristaayo bayitibwa "abalongo abapya mu Kristo." (1 Peetero. 2:2.) Tulina "Okuyitako okupya." (1 Abakkolinso 5:7.) Tuwaayo "ssaddaaka empya" (1 Peetero 2:5) ne tuwaayo "ebiweebwayo ebipya eby'ettendo" eri Katonda (Abaebbulaniya 13:15). Nnabbi Isaaya yagamba nti abantu ba Katonda balina okuweebwa "erinnya epya." (Isaaya 62:2.) Obunnabbi bunobwatuukirira abayigirizwa bwe baasooka okuyitibwa "Abakristaayo mu Antiyokiya." (Ebikolwa 11:26.) Ekirala, mu Ndagaano Empya tulina "olunaku olupya olw'okusinza" (1 Abakkolinso 16:1-2; Okubikkulirwa 1:10), nga lwe lunaku olusooka mu wiiki oba olunaku lwa Mukama waffe. Kijja kulabibwa nti buli kimu ekiri mu Ndagaano Empya kipyapa.

EBINTU BYA MUKAMA

Mu Ndagaano Empya mulimu ebintu bingi nnyo ebiragiddwa nga ebya Mukama --- "ebintu bya Mukama." Okusoma ebitonotono ku bintu bino kijja, kutuyamba okusiima "olunaku lwa Mukama." Twogedde mu ndagaano empya "omubiri gwa Mukama" (1 Abakkolinso 11:27-29), "okufa kwa Mukama" (1 Abakkolinso 11:26), "emmeeza ya Mukama" (1 Abakkolinso 10:21), "ekyeggulo kya Mukama" (1 Abakkolinso 11:20), "abayigirizwa ba Mukama" (Ebikolwa 9:1), "aba Omusaayi gwa Mukama" (1 Abakkolinso 11:27), "ennyumba ya Mukama" (1 Timoseewo 3:15), ne "olunaku lwa Mukama." (Okubikkulirwa 1:10.) Ebintu ebirala byandibadde byogerwako nga ebya Mukama, naye bino bimala okulaga nti bwe twogera ku "lunaku lwa Mukama" nti tuliteeka mu kibiina ky'ebintu ebirala bingi, bingi ebikulu ebibeera ebya Mukama wansi w'endagaano empya. Mu butuufu, Endagaano Empya yajja okuyita mu Mukama waffe Yesu Kristo; ye mutabaganya w'endagaano esingako obulungi. Musa yali mutabaganya w'endagaano enkadde, naye Kristo ye mutabaganya w'endagaano empya. Endagaano enkadde yassibwako akabonero n'okutukuzibwa n'omusaayi gw'ebisolo, naye endagaano empya essiddwako akabonero n'okutukuzibwa omusaayi gwa Mukama waffe Yesu Kristo. Ye ndagaano ya Mukama, okwagala kwe n'endagaano ye esembayo eri omuntu. Kyandibadde kya kyewuunyo singa olunaku olupya olw'okusinza lwatekebwawo mu Ndagaano Empya ne lutayitibwa "olunaku lwa Mukama." Tukimanyi nti "olunaku" lukozesebwa mu makulu ag'enjawulo mu Baibuli, naye olunaku olusooka mu wiiki lubadde luteereddwawo ng'olunaku lwa Mukama era nga lumanyiddwa ng'olunaku lw'okusinza Abakristaayo abaasooka. Mu butuufu, okuva ku Pentekoote olunaku olusooka mu wiiki lwe lukozesebwa, olunaku olw'enjawulo olw'okusinza wansi w'endagaano empya.

OLUNAKU OLUSOOKA MU WIIKI

"Olunaku olusooka mu wiiki" Omwoyo Omutukuvu aluyise "olunaku lwa Mukama." "Nnali mu Mwoyo ku lunaku lwa Mukama waffe." (Okubikkulirwa 1:10) Wano tulina Yokaana ng'agamba nti yali "mu Mwoyo" ku lunaku olw'enjawulo, "olunaku lwa Mukama waffe." Waliwo ensonga nnyingi eziviirako okulonda olunaku luno nga "olunaku lwa Mukama." Okusooka, Mukama yazuukizibwa mu bafu ku "lunaku olusooka mu wiiki." (Matayo 28:1; Makko 16:2; Lukka 24:1 ne Yokaana 20:19) Wano abawandiisi b'enjiri bonna abana batugamba nti Yesu yazuukizibwa mu bafu ku lunaku olusooka mu wiiki. Eno y'emu ku nsonga lwaki olunaku olusooka mu wiiki tussaawo olunaku lwa Mukama waffe. Oluvannyuma lw'okuzuukira, yasigala ku nsi okumala ennaku nga amakumi ana. (Ebikolwa 1:3) Mu nnaku zino amakumi ana yalabikako emirundi egiwerako; tulina ebiwandiiko ebikwata ku kulabika nga kkumi na ssatu Yesu kwe yakola oluvannyuma lw'okuzuukira kwe era nga tannalinnya mu ggulu. Buli kulabika ng'essaawa eyogerwako yali ku lunaku olusooka mu wiiki. Waliwo okulabika okumu ng'obudde, tebwojerwako, naye ekiseera bwe kyogerwako, kitegekebwa nti kiri ku lunaku olusooka mu wiiki. Yakola okulinnya kwe eri Kitaffe n'oluvannyuma n'aweereza Omwoyo Omutukuvu, okusenziira ku kisuubizo, eri abatume ku Pentekooti, nga lwe lunaku olusooka mu wiiki. (Eby'Abaleevi 23:11, 15-21.) Ekkansa yategekebwa ku Pentekooti, era okubuulira kw'enjiri okwasooka mu bujjuvu kwakwo kwabuulirwa Peetero ku Pentekooti eno. N'olwekyo, olw'okuba Pentekooti lwe lwali olunaku olusooka mu wiiki, olunaku olusooka mu wiiki lufuuka olunaku lw'amazaalibwa g'ekkanisa ya Mukama. Abayigirizwa abaasooka baakunjaaniranga ku lunaku olusooka mu wiiki okulya Ekyeggulo kya Mukama waffe. "Ku lunaku olusooka mu wiiki, bwe twakunjaana okumenya emmere, Pawulo n'ayogera nabo, ng'ayagala okugenda enkeera; n'awangaza okwogera kwe okutuusa mu ttumbi." (Ebikolwa 20:7) Ate era, abayigirizwa abaasooka baalagirwa okuwaayo eky'enjawulo ku lunaku olusooka mu wiiki. "Kaakano ku ky'okukung'aanya abatukuvu, nga bwe nnalagira amakanisa g'e Ggalatiya, nammwe mukolenga bwe mutyo. Ku lunaku olusooka mu wiiki buli omu ku mmwe ateeke kumpi naye, nga bw'anaasobola, waleme kubaawo kukunganya bwe ndijja." (1 Abakkolinso 16:1-2.) Wano Pawulo awa ekkansa e Kkolinso okulagira okukola nga bwe yali alagidde amakanisa mu Galatiya; baali ba kuwaayo ssente zino ku lunaku olusooka mu wiiki. Kino kyali kya kukolebwa baleme kulwawo kusoolooza ssente ezo nga Pawulo atuuse. Kiraga nti Abakristaayo abaasooka baali bakunjaana ku lunaku olusooka mu wiiki. "Era tulowooze buli omu okunyiiza okwagala n'ebikolwa ebirungi; tetuleka kukunjaana kwaffe, ng'empisa z'abamu bwe ziba, wabula okubuuliriragana; era n'okusingawo, nga bwe mulaba olunaku nga lusembera." (Abaebbulaniya 10:24-25.) Zino zezimu ku nsonga eziyinza okuweebwayo okuyita olunaku olusooka mu wiiki olunaku lwa Mukama.

Mu Zabbuli 2:7 tulina bino wammanga: "Ggwe omwana wange; leero nkuzadde." Weetegereze bulungi "olunaku luno" nga bwe kyogeddwako wano. Mu Bikolwa 13:32-33 tuyiga nti kino kyatuukirizibwa mu kuzuukira kwa Kristo. "Era tukuleetedde amawulire amalungi ag'ekisuubizo ekyasuubizibwa bakitaffe, nti Katonda yatuukiriza ekyo kye kimu eri abaana baffe, mu kuzuukiza Yesu; nga bwe kyawandiikibwa mu zabbuli eyookubiri nti Ggwe Mwana wange, leero nkuzadde." N'olwekyo, Yesu yakkirizibwa okuba Omwana wa Katonda eyazaalibwa olw'okuzuukira kwe mu bafu ku lunaku olusooka mu wiiki. Obunnabbi bwa Yoweeri (Yoweeri 2:28; Ebikolwa 2:1-4, 16, 17) bwatuukirizibwa ku Pentekooti nga lwe lunaku olusooka mu wiiki. Kristo yatikkirwa engule ya

kabaka ku ntebe ye ku lunaku olwo. (Zakaliya 6:13; Ebikolwa 2:29-36.) Etteeka eppya lyatandika okukola ng'ekigambo kya Mukama kiva e Yerusalemi ku lunaku olwo. (Isaaya 2:3; Lukka 24:47, 49 ne Bik. Tewali muntu yenna alina kwewuunya nti olunaku olusooka mu wiiki lubadde luyitibwa "olunaku lwa Mukama." Peetero yagamba nti "Katonda era Kitaffe wa Mukama waffe Yesu Kristo yeebazibwe, eyatuzaala nate mu ssuubi ennamu olw'okuzuukira kwa Yesu Kristo okuva mu bafu olw'okusaasira kwe okungi." (1 Peetero 1:3.) Kino kitegeeza ki? Kitegeeza butegeeza nti olw'okuzuukira kwa Yesu Kristo nti abatume baazaalibwa omulundi ogw'okubiri okutuuka ku ssuubi ennamu olw'okuzuukira kwa Kristo; kwe kugamba, okuzuukira kwe kwamaliriza ekikolwa eky'okuzala kwabwe obuggya. Baali bazeeyo mu kuyitibwa kwabwe okwasooka oluvannyuma lw'okukomererwa kwa Kristo, naye kati bazuukiziddwa nga balina essuubi nti Mukama waabwe eyakomererwa kati ye Mununuzi w'omuntu eyazuukira. Kisanyusa okulaba ekifo ekikulu okuzuukira kwe kulina mu kubuulira kw'abatume okwasooka; mu butuufu, Peetero tayogera ku kukomererwa kwa Yesu nga tayogera ku kuzuukira kwe. Wano okufaayo kuyitibwa ku Zabbuli 118:22-24. "Ejjinja abazimbi lye baagaana lifuuse omutwe gw'ensonda. Kino kye kikolwa kya Mukama; kyewuunyisa mu maaso gaffe. Luno lwe lunaku Mukama lwe yakola; tujja kusanyuka era tulisanyukira." Ku lunaku ki? Lwe lunaku lw'okuzuukira, olunaku olusinga obukulu mu nteekateeka y'okununulibwa kw'abantu. Waliwo abakuza amazaalibwa ge nga tebalina buyinza bwa Katonda. Katonda yateekawo olunaku olusooka mu wiiki, olunaku lw'okuzuukira kwa Mukama waffe, ng'olunaku olw'enjawulo olw'okusinza abantu be wansi w'endagaano empya. N'olwekyo, tulina ensonga nnyingi ezituleetera okuyita olunaku olusooka mu wiiki olunaku lwa Mukama waffe.

ABAADVENTIST BYE BWE BUSOMESA

Abadiventi baasooka kuisinkana ku lunaku olusooka mu wiiki. Joseph Bates yakyaliddeko abamu ku b'enganda ze abaali bammemba b'ekkanisa ya Seventh-Day Baptist Church. Yayigirako ensonga ezimu ez'okukunjaana ku lunaku lwa Ssabbiiti; ensonga zino yazikomiyawo n'aziyanjula mu Klezia y'Abadiventi. Mukyala White yawakanya okuisinkana ku lunaku lwa Ssabbiiti okutuusa lwe yalemererwa okuddamu ensonga Joseph Bates ze yaleeta. Olwo n'afuna okwolesebwa mwe yalaba ng'olunaku lwa Ssabbiiti lukuumibwa era nga lusiba Abakristaayo leero. Olwo Ekkkanisa ya Adventi ey'olunaku olw'omusanvu yatandikibwawo mu 1845. Bwe kiba nti okukuuma olunaku olusooka mu wiiki "kabonero k'ensolo," olwo Ekkkanisa ya Advent yalina akabonero k'ensolo; Mukyala Ellen G. White yalina akabonero k'ensolo. Tulina likodi mu "Life Sketches of Ellen G. White" ey'okwolesebwa Mukyala White kwe yalina. "Omukadde Bates yali awummudde ku Lwomukaaga, olunaku olw'omusanvu mu wiiki, era n'akikubiriza ku kufaayo kwaffe nga Ssabbiiti entuufu. Saawulira bukulu bwayo, ne ndowooza nti yasobya mu kubeera ku tteeka ery'okuna okusinga ku ndala omwenda. Naye Mukama n'ampa okulaba ekifo ekitukuvu eky'omu ggulu. Yeekaalu ya Katonda yaggulwawo mu ggulu, ne ndagibwa essanduuko ya Katonda." nga babikkiddwako entebe y'okusaasira ebipande by'amayinja amateeka ekkumi kwe byawandiikibwa. Neewuunya bwe nnalaba ekiragiro eky'okuna wakati ddala mu biragiro ekkumi nga kiriko ekitangaala ekigonvu ekikyetooolodde. Malayika n'agamba nti, 'Yeyo yekka ku kkumi etegeeza Katonda omulamu eyatonda eggulu n'ensi n'ebintu byonna ebirimu." kibikkulwa mu kwolesebwa kwa Mukyala White okufuuka obuyinza eri Abadiventi ab'olunaku olw'omusanvu abasinza ku lunaku lwa Ssabbiiti. Yalaba ebipande by'amayinja ebibiri kwe kwawandiikibwako

amateeka ekkumi, agamba nti, n'oluvannyuma n'alaba ekitangaala ekyetoolodde ekiragiro eky'okuna ekirimu olunaku lwa Ssabbiiti, ekyassa ekiragiro kino okusinga amalala gonna. Assa etteeka ery'okuna eryaweebwa abantu b'Abayudaaya waggulu w'ekiragiro nti tolina Katonda mulala mu maaso gange. Eri Abadiventi ab'olunaku olw'omusanvu olunaku lwa Ssabbiiti lwe kintu kyokka ekyawula Abadiventi ku bibiina ebirala byonna. Waliwo ebika by'Abadiventi mukaaga, era Abadiventi ab'olunaku olw'omusanvu, eyatandikibwawo Mukyala White, babulamu omukiise alina obuvumu. mumuwolere nga nnabbi wa Katonda; bagamba nti yalunjamizibwa Katonda, era agamba nti yalunjamizibwa Katonda, naye ensonga yaabwe ekaabira muwolereza era tewali n'omu ku bo mwetegefu kujja kumuwolereza. Lwaaki? Kubanga tebasobola kumuwolereza.

POPE WA ROME YAKYUSA SABATI?

Okwogera kuno nti Paapa wa Rooma yakyusa olunaku lwa Ssabbiiti n'afuuka olunaku olusooka mu wiiki, kyasooka kukolebwa Mukyala Ellen G. White. Mukyala White agamba nti, "Mu lyato mwe mwalimu ekiyungu kya zaabu ekya maanu, omuggo gwa Alooni ogwabukira, n'emmeeza ez'amayinja, ezaali zikutte wamu ng'ekitabo. Yesu n'aziggulawo, ne ndaba amateeka ekkumi nga gawandiikiddwako n'olugalo lwa Katonda. Ku mmeeza emu kwaliko nnya ate ku ndala mukaaga. Ana ku mmeeza eyasooka zaakaayakana okusinga endala omukaaga. Naye eky'okuna, ekiragiro kya Ssabbiiti, kyayaka." waggulu wabyo byonna kubanga Ssabbiiti yateekebawo okukuumibwa mu kitiibwa ky'erinnya lya Katonda ettukuvu-nalaba nga ekiragiro kya Ssabbiiti tekyali kikomererwa ku musaalaba, amateeka amalala omwenda gaali era tuli mu ddembe okubimenya byonna nga n'okumenya Ssabbiiti. kubanga takyuka. Naye Paapa yali akikyusizza okuva ku lunaku olw'omusanvu okutuuka ku lunaku olusooka mu wiiki; ("Early Writings of Ellen G. White," page 33.) Nate ku lupapula 65 olw'ekitabo kye kimu Mukyala White agamba nti, "Paapa akyusizza olunaku lw'okuwummula okuva ku lunaku olw'omusanvu okudda ku lunaku olusooka." Mu kwolesebwa okw'enjawulo Mukyala White yagamba nti Paapa yakyusa olunaku lwa Ssabbiiti okudda ku lunaku olusooka mu wiiki. Ka twekenneenye omusango gwe tulabe amazima bwe gulimu. Jjukira nti Mukama yamulaga mu kwolesebwa nti Paapa yali akyusizza Ssabbiiti n'efuuka olunaku olusooka mu wiiki. Lwaki Mukama yalina okubikkulira Mukyala White mu kwolesebwa nti Paapa yakyusa Ssabbiiti okuva ku lunaku olw'omusanvu okudda ku lunaku olusooka mu wiiki bwe baba nga basobola okukakasa nti yakyusibwa Endagaano Empya? Lwaki Abadiventi ab'olunaku olw'omusanvu tebagezaako kukakasa mu Ndagaano Empya nti olunaku lwa Ssabbiiti lukyusiddwa ne lufuulibwa olunaku olusooka mu wiiki? Abadiventi ab'olunaku olw'omusanvu bakkiriza nti Eklezia Katolika teyatandikibwawo okutuusa mu kyasa eky'okuna; bakkiriza nti Eklezia Katolika teyakulaakulana mu bujuvu okutuusa nga AD 304. Abakristaayo baali bakunjaana ku lunaku olusooka mu wiiki okumala ebyasa bisatu nga n'Abadiventi tebannaba kugamba nti Ssabbiiti yakyusibwa n'efuuka olunaku olusooka mu wiiki. Bayinza batya okuwa ensonga yonna lwaki Abakristaayo bakunjaanidde ku lunaku olusooka mu wiiki okumala ebbanga eddene bwe lityo? Ne kati bagamba nti basobola okuwa obujulizi obumu obulaga nti ddala Paapa Omukatuliki ye yakola enkyukakyuka eyo. Tebasobola kutubuulira Paapa ki eyakola enkyukakyuka; bakimanyi nti tewali byafaayo bitukuvu oba bivoola biwandiika nti Paapa yakola enkyukakyuka. Ne bwe kiba nti Abakatoliki balina okwogera ng'okwo, ekyo kyandikakasibwa kitya? Tewali bukakafu bulaga nti Paapa yakola enkyukakyuka yonna ng'eyo, era Abadiventi ab'olunaku olw'omusanvu bwe bakola omusango bakikola nga tebalina bujulizi bwonna. Bayinza

okusonga ku kwolesebwa kwa Mukyala White nti Paapa ye yakola enkyukakyuka. Konsitantino yali empula wa Rooma, naye nga si Paapa; yali empula okuva mu mwaka gwa AD 306-337. Yalina amateeka agaayisibwa agalungamya enneeeyisa ku lunaku olusooka mu wiiki, naye tewali tteeka wadde ekiragiyo mu byafaayo by'Abaruumi mwe yakyusa olunaku lwa Ssabbiiti n'alufuula olunaku olusooka mu wiiki. Kiba kimu okukola amateeka agalungamya enneeeyisa ya bannansi ku lunaku olusooka mu wiiki, ate ekirala okuteekawo olunaku olusooka mu wiiki ng'olunaku lw'okusinza. Nate, bagamba nti Olukiiko lw'e Laodikiya olwatuula mu mwaka gwa AD 363, lwakakasa olunaku olusooka mu wiiki ng'olunaku lwa Mukama. Kinajjukirwa nti olunaku olusooka mu wiiki lwakuzibwa dda okuva mu nnaku ezaasooka ez'ekkanisa ya Mukama waffe okutuukira ddala mu kiseera ekyo Abakristaayo bonna.

Omwogezi yali akimanyi nti okuva ku pulatifomu eno kyali kibuliddwa nti Paapa w'Eklezia Katolika yakyusa olunaku lwa Ssabbiiti okuva ku lunaku olw'omusanvu okudda ku lunaku olusooka mu wiiki; n'olwekyo, yasaba obuyinza obusinga obukulu mu Klezia Katolika e Nashville, Tennessee, okuva enjigiriza z'Eklezia Katolika ku nsonga eno. Yabuuza ekibuuzo kino: "Abakatoliki bayigiriza nti Paapa wa Rooma yakyusa Ssabbiiti ey'olunaku olw'omusanvu n'agifuula olunaku olusooka mu wiiki?" Eky'okuddamu kyajja n'okuggumiza "Nedda"! "Tebakola kwewozaako ng'okwo; tebakolangako kwewozaako ng'okwo." Olwo kabona n'abuuzibwa nti: "Ekigambo ekyo ojja kukiteeka mu buwandiike?" Oluvannyuma yawandiika ebbaluwa eno wammanga, eyawandiikibwa nga December 14, 1944.

"Omusawo H. Leo Boles."

Ssebo omulungi:

"Mu kuddamu ekibuuzo kyo, Ani yakyusa Ssabbiiti n'efuuka Ssande? Njagala okugamba nti, okusinziira ku bujulizi obusinga obulungi, baali batume bennyini okusobola okujjukira okuzuukira kwa Kristo. Enkola y'okukunjaana wamu ku, olunaku olusooka mu wiiki olw'okukuza ekyeggulo kya Mukama waffe n'okulondebwa kw'olunaku olwo ng'olunaku lwa Mukama kiragiddwa Pawulo Omutukuvu, Ebikolwa 20: 7 ne 1 Abakkolinso 16: 2, ne Yokaana Omutukuvu, Kub. 1: 10.

"Mu 'Didache oba Enjigiriza y'Abatume Ekkumi n'Ababiri,' okuva mu mwaka AD 100 (ekyo kikomyewo awo emyaka mitono gyokka, mpozzi mitono, nga Yokaana amaze okufa), ekiragiyo kiweereddwa: 'Ku lunaku lwa Mukama mujje wamu mumenye emigaati era mwebaze, oluvannyuma lw'okwatula ebibi byammwe, ssaddaaka yammwe ebeere nnongoofu. (Essuula 14.)"

"Omutukuvu Ignatius, omujulizi (omwaka 107), ayogera ku Bakristaayo nga 'abatakyakuza Ssabbiiti, wabula babeera mu kukuza olunaku lwa Mukama era n'Obulamu bwaffe kwe bwazuukira." (Ad Magnes IX.) Mu bbaluwa ye eri Balunabba, essuula XV, agamba nti: "Kyetuva tukuuma olunaku olw'omunaana (kwe kugamba, olusooka mu wiiki) n'essanyu, olunaku Yesu lwe yazuukira mu bafu."

"Omutukuvu Justin (omwaka 165) ye muwandiisi Omukristaayo eyasooka okuyita olunaku luno Ssande mu kitundu ekikuzibwa mw'annyonyola mu bujjuvu okusinza okwaweebwayo eri

Katonda ku lunaku olwo Abakristaayo abaasooka-kwe kugamba, okuwaayo omubiri n'omusaayi gwa Kristo n'okusaba okuwerekerako, okubuulira, n'okusoma endagaano enkadde n'empya. (Apol. 65.)

"Bwe kityo, kyeyoleka bulungi okuva mu bujulizi obusinga okuba obw'edda era obutuufu bwe tulina nti enkola y'okukuza Ekyeggulo kya Mukama waffe ku Ssande yasibuka mu batume, era, n'olwekyo, yali ekwatagana n'okwagala kwa Kristo eyabawa amaanyi okukola enkyukakyuka ng'ezo ez'akabenje mu biseera n'engeri y'okukuuma eddiini. Bo, ddala, tebaaweebwa buyinza kukyusa tteeka lya butonde eriwaliriza abantu bonna okwewaayo ekintu ekimu." ekiseera kyokka eri okusinza Katonda nga guno gwe mulimu omukulu ogwalagirwa ekiragiro eky'okusatu, naye ekiseera n'ebintu ebikwata ku kukuuma kwalyo byali biyinza okukyuka okusinza ku lunaku olw'omusanvu si kikulu bw'ogeraageranya n'enkola ya bonna n'obulombolombo obw'edda obuwagira Ssande."Nsubira kino kya kuddamu ekimatiza ekibuuzo kyo.

Mu bwesimbu nnyo wo, .
"RT. Rev. MSGR. AA SIFNER, VG".

Kiba kya bwenkanya eri Abakatoliki okugamba nti tebagamba nti Paapa wa Rooma yakyusa Ssabbiiti n'agifuula olunaku olusooka mu wiiki. Ebitabo byonna omuntu yenna by'ayinza okuba nabyo okuva mu Badiventi ab'olunaku olw'omusanvu nga bakola omusango nti Paapa yakyusa Ssabbiiti bya bulimba; singa wabaawo ku mmwe alina ebitabo ng'ebyo, oyinza okubiwandiiikako nti, "Kino si kituufu."

EKYEGGULO KYA MUKAMA

Yesu yalagira abayigirizwa be okulya Ekyeggulo kya Mukama waffe. (Matayo 26:26; Lukka 22:19; 1 Abakkolinso 11:24-25.) Mukama yalagira abantu be okukunjaana. "Temuleka kwekunjaana, ng'engeri y'abamu bw'eri." (Abaebbulaniya 10:25.) Tetufaayo ku kitundu ekirala eky'olunyiriri luno kye kiyinza okutegeeza, tulina enjigiriza ennyangu era entegeerekeka nti Abakristaayo tebaalina kuleka kwekunjaana wamu. Era balagiddwa okulya ekyeggulo kya Mukama waffe; balina okukunjaana okusobola okulya awamu ekyeggulo. Baalya ekyeggulo nga bakunjaanye. (1 Abakkolinso 11:20-33.) Wano Pawulo agamba nti: "Kale bwe mukunjaana, tekisoboka kulya kijjulo kya Mukama waffe." N'olwekyo, bwe baali bakunjaanye, baalyanga ekyeggulo. Kaakano balagiddwa okugirya, era balagiddwa okukunjaana; era tusanga nga balya ekyeggulo nga bakunjaanye. Lwaki bagirya? Mu kujjukira okufa kwa Mukama n'okubonaabona okutuusa lw'alijja. N'olwekyo, olwo waliwo ekitegeezebwa wano okuzuukira kwe; yali tayinza kuddamu kujja mulundi gwakubiri singa teyali mulamu, singa teyazuukizibwa mu bafu. N'olwekyo, Ekyeggulo kya Mukama olw'amakulu gaakyo olwo kiriibwa ku lunaku olusooka mu wiiki ng'ekitongole eky'okujjukira okufa kwa Mukama n'okujja kwa Mukama omulundi ogw'okubiri. Kino kyeyoleka bulungi ekimala. Kyokka Abakristaayo baakunjaanira wamu n'ekigendererwa eky'okulya Ekyeggulo kya Mukama waffe. (1 Abakkolinso 11:33.) Naye baakunjaana okumenya emigaati oba okulya Ekyeggulo kya Mukama waffe ku lunaku olusooka mu wiiki. Okuzuukira kwa

Mukama ku lunaku olusooka mu wiiki, okukka kw'Omwoyo Omutukuvu ku lunaku olusooka mu wiiki, n'okulya ekyeggulo kya Mukama ku lunaku olusooka-byona biggumiza nti luno lunaku lwa Mukama. Tuyize nti Omwoyo Omutukuvu yajja ku lunaku olusooka mu wiiki, nti ekkanisa yategekebwa oba yatandika okukola ku lunaku olusooka mu wiiki, nti Abakristaayo baakunjaanira okulya ekyeggulo kya Mukama ku lunaku olusooka mu wiiki, era nti Yokaana yali mu Mwoyo ku lunaku lwa Mukama, byonna bituyigiriza nti olunaku olusooka mu wiiki lwe lunaku lwa Mukama.

Abantu ba Katonda leero bakunjaana okulya ekyeggulo kya Mukama ku lunaku olusooka mu wiiki. Ssabbiiti y'amateeka yali lunaku lwa njawulo ddala era nga ekuumibwa olw'ekigendererwa eky'enjawulo ddala. Waliwo enjawulo nnyingi mu kigendererwa ky'Abakristaayo okusisinkana ku lunaku lwa Mukama n'Abayudaaya okuwummula ku lunaku lwa Ssabbiiti nga bwe kiri wakati w'emisana n'ekiro, Kristo ne Sitaani. Olunaku lwa Mukama terutwala kifo kya Ssabbiiti y'Abayudaaya; Ssabbiiti yaggyibwa mu kkubo ng'Endagaano Enkadde etuukiridde; olunaku olupya, olunaku olusooka mu wiiki, lwaweebwa Abakristaayo wansi w'endagaano empya. Okulya ekijjulo kya Mukama ku lunaku olusooka mu wiiki kye kintu kyokka ekyawula olunaku olusooka mu wiiki ku lunaku olulala lwonna. Tuyinza okuyimba ettendo lya Katonda ku lunaku olusooka mu wiiki, naye tuyinza okuyimba ettendo lye olunaku lwonna ne buli lunaku. Tusoma Bayibuli ku lunaku olusooka mu wiiki, naye tuyinza okusoma Bayibuli buli lunaku era tusaanidde okusoma. Tusaba ku lunaku olusooka mu wiiki, naye tuyinza okusaba era tusaanidde okusaba buli lunaku. Tuyinza okuwaayo eby'obugagga byaffe ku lunaku olusooka mu wiiki, naye tuyinza okuwaayo nga bwe tufunye omukisa era nga bwe waliwo obwetaavu ku lunaku lwonna. N'olwekyo, okulya ekyeggulo kya Mukama waffe ku lunaku olusooka mu wiiki kye kintu kyokka ekyawula olunaku luno ku lunaku olulala lwonna. Ku lunaku luno ne leero lwokka tusobole okulya ekyeggulo kya Mukama.

Waliwo ekintu kimu kyokka ekisingawo ku kussa ekitiibwa mu lunaku olusooka mu wiiki. Katonda akitegese abantu be basobole okusisinkana ku lunaku olusooka mu wiiki. Omuntu ayinza okukyusa kalenda; ayinza okuzimba kalenda ng'ebula ennaku mukaaga zokka mu wiiki; Russia kino yakikola era n'ewangaala okumala kwata y'ekyasa ku nteekateeka ya wiiki ey'ennaku mukaaga. Amawanga amalala gakoze kye kimu. Omudiventi ow'olunaku olw'omusanvu yandisinzizza atya ku lunaku olw'omusanvu mu wiiki ng'ate mu wiiki mulimu ennaku mukaaga zokka? Katonda akitereeza omuntu aleme kuzimba kalenda y'ennaku mu wiiki naye nti wajja kubaawo "olunaku olusooka mu wiiki." N'olwekyo, akitereeza abantu be-si kikulu si nkyukakyuka mmeka eziyinda okubaawo-bayinda okusisinkana ku lunaku olusooka mu wiiki. Singa omuntu yandizimbye enteekateeka ey'ennaku ttaano zokka mu wiiki, Abakristaayo bandikunjaanye ku lunaku olusooka mu wiiki okusinza. Abadiventi ab'olunaku olw'omusanvu tebasobola kukunjaana kusinza, okuva wiiki bwe terina nnaku musanvu. Kino kiraga amagezi ga Katonda mu nteekateeka y'olunaku olusooka mu wiiki, olunaku lwa Mukama, ng'olunaku olw'enjawulo olw'okusinza. (Okwogera kwaweebwa H. Leo Boles, Ddesemba 21, 1944, mu kizimbe ky'Ekijjukizo ky'Olutalo, Nashville, Tennessee)

